



Kushinshikisha ha Wumi wa Sipilitu

Ruhi Institute



Book 1

Kushinshikisha ha Wumi wa Sipilitu

Ruhi Institute

Nyikanda yidi Munyitanchi:

Mwishina mudi nyitu yansaŋmu yakatataka yatuŋawu kudi aka Ruhi Institute. Nyikanda yekala yakuzatisha neyi muchinlonda cheneŋi chazhikozi muŋovu yadilondashana nakunyamuna wuswa wa wakwenzi ni akulumpu akalakeli yikuŋulwilu yawu. Ruhi Institute yinakukulisha cheŋi iseka dazhikozi yikwambukila hamukanda wamu chisatu munyitanchi yakudizisha antaŋishi amashikola a Bahá'í anyana yanyanya, cheŋi nawa niseka dikwawu kufumina ha Mukanda wamu chitanu wakunyamuna ma animator amabumba awansanda. Izhi, nizhena, zhinashimunewi mumutanchi wudi mwishina. Chatela kwilukewa neyi mutanchi wunatweshi kuhimpika neyi kukulukila mumudimu kunayi dehi hambidi, nawa kukabombelewa nyitu yansaŋu yikwawu chakela kuvula kwayuma yikwawu yichidi kutuŋewa yinashiki hachipimu chiyakavula kwezhima.

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Yitoñozhoka Yantesha kudi Tutor

Mumaluña amavulu muneli Kushinshikisha ha Wumi wa Sipilitu, mukanda watachi muchinlonda chazhikozi zhinakuhanawu kudi Institute ya Ruhi, kutañewa kwawu mwahita kaayi kunanyamuki chikupu. Mumaluña amavulu mukanda iwu anakuwutaña nakuwuhanjeka kudi amabwambu mwibumba, akwikala mwibumba dimu dina dikuhumañana mpinji neyi mpinji, hela akuteekela hamu nakutaña mumpinji yakwenzela mashikola hela mpinji zhikwawu tuhu. Nzhila yezhima yikuzatishewa membala wumu webumba wukwikala neyi tutor. Wuntaña hadi tutor nawa membala makwawu hiwudi neyi wantañishi namukwashikolaku; ezhima adi munzhila yakufwila kudiza. Ilaña tutor nawa hadi wunambuki nakwikala wamwena kukutaña ikuku. Hakwila wudi wunamanishi dehi nyikanda yayivulu muchinlonda chazhikozi izhi nawa wadiñizha dehi munyidimu yashimunewa munyikanda yeniyi, yena wukutweshwa kukwasha membala wezhima mwibumba kuwanisha chimwenu chamukanda wudi nakutañewa. Ana akukalakala neyi ma tutor amukanda watachi akuchiwana kulema kuhituluka hampinji hampinji munyitu yansañu yidi muniku kulumbulula.

Akakudiza munahiti kaayi enzaña kuniku kudiza kwatachi kwa institute afumaña kuyisemwa yamboka. Amakwawu hiyamembala achikuñulwilu cha Bahá'í adi nakufwila kunyamuna wuswa wawu kulonda kukalakela Chikuhwelelu (Chipompelu) chinatambuliwu. Amakwawu hichitachikilu chakwimbuzhola Chikuhwelelu (Chipompelu) cha Bahá'í. Amakwawu nawa akokewaña nayaaku yachi Bahá'í nakufwila kudikunjika kuchimwenu niwuswa wa chikuñulwilu. Nawa kudi ibumba dawakwenzi idi dinakutohelaku mpinji yezhima, anakufwila kunyamuna wuswa wawu kulonda kukalakela maluña awu, kuhitila muchiloñeshelu chimu hela chikwawu chinakulombolewa kudi chikuñulwilu cha Bahá'í, asendaña kudiza iku neyi dichu chintampu chatachi.

Hohakutachika, chatela kwilukewa kudi akakudiza nawu zhikozi zha Ruhi Institute zhanunaña zhinzhila zhakukalakela munza wawantu, Munzhila yitukwenda hamuntu hamuntu kweseka nawuswa windi nakukwashana nikukwashewa nawa. Kwenda nzhila yeniyi yikweti yuma yiyedi yalema: kukulisha ñovu zhamuntu zha sipilitu nizha kumuzhimba hamu nikuhanahu wuswa kukuhimpa kweluña. Kuya hambidi munzhila yeniyi kwakeñekaña kukulisha zhiñovu zhakutiyisha nimaana, yilwilu yasipilitu ninyidimu yahamekewa, nikwikala nazhiñovu nakwikala mukakuzata nyidimu yambuzhoka. Nsulu yamaana hashindamena nyikanda ya institute, kuchikasa chimu, hintañishilu ya Chikuhwelelu cha Bahá'í, kuchikasa chikwawu hikukulukila kunawanewi muyikuñulwilu ya Kaayi kachi Bahá'í

mukutwala hambidi kukula kwa sipilitu nikwa kumuzhimba. Hichimwenu cha Bahá'u'lláh hadi muntu nateli kwikala nawa mukakutuña kutona diku kufwila kwa institute. Chinakuhwelelewi neyi akakudiza ezhima chakubula kutala hayiswemwa yawu, adi akasuluka mukutambula chimwenu chenichi, ichi chinakonkomweni muchibalu chamukanda wezhima.

Mukaayi muneli yikuhwelelu na zhinshimbi zhinakufwila kuzatisha zhinzhila zhaswayi kulonda kukoka antu amavulu, wumu wunabuli kwiluka Chipompelu nateli kwikala namalwihu ashikila hanochu chekala yimwenu yawa Ruhi Institute, chiyavula kumwekana, "Ami anakuñila kuhimpa chipompelu chami?" hela "Ami anakuñihula kwiñila mu chipompelu?" Malwihu adi neyi awa awinkaña tutor iluña dakulumbulwilamu mudimu wanyitanchi yazhikozi zhinatanjikewi hewulu. Hampinji yoyimu a Bahá'í ekalaña namuzañalu wakumona mabwambu zhawu anakwiñila mu chikuñulwilu, zhintañishilu zhawu aweni zhinayikañeshi wena, tutor nateli kubombelahu, kufumina mukutañisha. Kwenda nzhila yakukalakela kwenzununawu kudi zhikozi zha institute kunaleti kutiyisha kwakunama hazhintañishilu zha Bahá'u'lláh, yinahani iyi nyikanda nakufumisha kuzhinoka; kwitezha ni chikuhwelelu hiyuma yinateli kuzatayi muntu halwindi chakukasunuka nawa nikubula kukala.

Chakubula kuhayama, nawa, chidi halwihu lwakutiyisha aha hanashindameni nyitanchi ya nyikanda yezhima, nawu iwu watachi wunatachiki. Kutaña kufumina mu Zhinsona Zhazhila hichidi hohamu nakutaña ikombakazhi dazhipeji zhinamoniya muntu mukuhanda kwindiku, nawa ni chibalu, "Kutiyisha Zhinsona zha Bahá'í", yakwashañaku kukolesha chaaku chakutaña nyikuku yamazu kufuma Munyikanda Yazhila ifuku dezhima nawa nikutoñashana muzhalumbulukila, chaaku chinatweshi kukwashaku akakudiza hakwiñila munzhila yakukalakela. Kuyilombola wena hakudiza iku nakuhanahu yitoñozhoka yeneni hamutu wansaño wakudiza.

Nsona yachi Bahá'í yikweti kutiyisha kwalala kwa sipilitu kwakunama, nawa chitukufwila kuya hambidi mukutiyisha kwetu hanlumbulwili yachu yakakumaña, tuneluki netu hitukutweshu kushika hakumina inlumbulwilu yachuku. Twatambulaña kutiyisha kwapepela kwanlumbulwilu yatachi yamukuku neyi tunatañumu katachi, nawa chikunku chatachi munichi chibalu chasendewa ichi neyi chitachikilu. Dichi, hanyima yakutaña mukuku, "Kuwaha kwa kaayi kunatweshi kuwanishewa kuhitila mukutooka kwayilwili yayiwahi, kuhitila mukudilemesha ninshakaminu yayiwahi," akakudiza ayihulaña, "Indi kuwaha kwakaayi kunatweshi kuwanishewa ñahi?" Neyi mukutala kwaswayi, malwihu amavulu nizhakwila zhamuchidi iwu zhamwekana neyi zhapela nankashi. Ilaña yaaka yakukulukila yinamwekani kulumbulula kuditezha kwa institute kutachika naniyi nzhila. Ezhima wetu twatela kwanukishewa nawu, hakunyakala nakufwila kuwana yibalu yawalala waweni munyikuku, wumu bayi yashiyahu walala muwunalumbulukiliku. Kashinshi kunichi chipimu chatachi chakutiyisha chakutiyisha chinawaniki kwikala

chalema hampanji yebumba, yakoleshaña kunuñañana kwayitoñozhoka, chinatweshi kuwanewa neyi yitoñozhoka yamuntu yinetzhewi nakumunyikewa namaana azhila.

Chidi chalema kwiluka hantu nawu kutiyisha kwalumbulwilu yanyikuku hichawanewaña kuhitila mumpanji yayilehi yakutala hezu-hezu chakubula kwesekezha namwaya nyikuku yamazu. Ichi chinashimuni, chinatweshi kwikala chaswayi, hampinji yikwawu, kudi ibumba kutala izu mumukanda wamfunda (dikishonali). Chuma chinateli kwikala chashikila, hela chochu, chinemeni hadi akakudiza kudiza kuwana mwalumbulukila mazu kufumina munyikuku yayeni niyamazu.

Hakwila kutiyisha kutandumuki nakubadika nihantiyishilu yaswayi, yakutalilahu yinakumwekesha yitoñozhoka hakuwana kulumbulula kwakweni yinatweshi kukwashewa. Yezhima yinateniwu muniyi yakwila yidi yoloka. Mu chikunku chamuchiyedi, neyi chitalilu, akakudiza anehulewi afukuli, nakwesekezha chidi mukuku wamazu wunatañiwu, neyi yuma yikwawu yetezhewa. Muzhakwila zhadifwana na zhidi muchikunku chamuchiwana, anakoleshewi atenihi yilwilu ya sipilitu yitanu nawa atondeihu neyi chaswayi kuwanahu chidi chezhima nakubulahu walala—yinalumbululiwu mu Zhinsona nawu “Chikuku cha yilwilu yezhima yamuntu”.

Hakuwanisha iwu mudimu wachu, chibalu chalombaña kutiyisha kwatandumuka kuhitila mukuyikonkomwena akakudiza atoñozhoki hayuma yedikaña munyikuku yamazu yidi munyikuku yinakudzawu. Mu chikunku chamuchiyedi, ehulewaña kushinshika nakuwana neyi iwu wunsahu: Antu amawahi munu mukaayi adi antesha dichi yilwilu yawu hiyidihu nañovu hachumaku. Yaloña. Henaha chimwenu chacheni hichidi nakutala hayitoñozhoka yawu hohu. Tutor watela emaniku nakwihula akakudiza alumbululi muloñadi chiyanahaniniwu izhi ñakwilu. Wunsahu wunateli kwikala waluwa muloña hiwunakuditezaku namukuku watachi munichi chikunku diku kukunkulula kwatela kufuma mwibumba. Ilu lwihu lwakutena nawu a Bahá'í atela kudanakena nshidi zhawu kudi akwawu nichena hichitalilu munizhi zhakwila. Ichi chinakutalisha kukuzhilikewa muzhintañishilu zha kudanakena neyi hinchila yimu mwakumanishila nshidi, iyi yinabuli kutenawu munyikuku yitunatañi dehi yatela kuwanewa kuhitila mukusandasanda mwalumbulukila iyi vesi, “Dileti nakudishimuna hefuku hefuku henohu kanda akutambiki nakukusompesha.”

Kosihu nzhila izhi zhakwila zhidi munichi chibalu yinafwili kutandumuna chipimu munlumbulwilu yekala munyikuku yinakuhanjekewa. Lwihu lumu lwatela tutor wezhima yashinshikihu hikumona kuleha kwampinji yatela kusendewa

hayakwila yidi yezhima yinahanewi. Ahanu chidi chalema kwiluka muyitoñozhoka neyi kulehesha mpanji kuhitila mukuletamu nyitu yayivulu yadifwana ilaña yambuka yazhahaña kutiyisha kwakweni kwa mukanda. Ibumba didi dezhima dakeñeka dituñi ñendelu yashikila yakuya hambidi; akakudiza atela kwambula nakwiluka ñendelu yawu kwesekezha nawuswa wawu. Helachochu, tutor watela kusoñama, neyi nehi yikunku yikwawu yikuhitewa swayi chakubula kashinshi kakuhituluka muzhakwila; mabumba anayi hambidi muniyi nzhila nakusoneka hohu zhiñakwilu, hiyanawanishi wunsahu walumbwaku.

Chipimu chimu chamakumishilu chatela chitenewi: ichi chashindamena hadi tutor kumona neyi membala wezhima mwibumba wudi wadiñizha munzhila yakudiza yinahanewi mumukanda. Chekala chakala hakwila widishi mpanji yakwila muntu wezhima ahoshuhu chakubula kumukanjikizha. Chuma chatela kwilukewa kufuma kutachi chidi chakwila nawu kukaliku hikwavula kumanishewa namalwihu adi neyi; “Ichi chinalumbulukidi kudeyi?” Malwihu amuchidi wenawa anateli kukehesha maana niwalala kuleta nakufuntisha hachipimu chayifukula. Nawa chinadimwekeshi kwikala chakala mukutuña iluña dakwila kutiyañana hakachi kawamembala amwibumba kuhani kutiyisha kwashikila

Chibalu chamuchiyedi chaniwu mukanda chinashindameni, neyi ichi chatachi, nachaaku chaswezha kulema kukuhanda kwa sipilitu: kulombaña hampinji-hampinji. Chinashimuni hatooka mukwezununa kwanichi chikunku mutu wansañu wa “Nzhila yakukalakela” chinafukulewi nawu kwenda muniyi nzhila twatela twikali enzeshewa nanyidimu yiyedi iyi yendelaña hamu. Akakudiza ashinshikizhi heseka datachi danyikuku yamazo ahanaña kutiyisha kwalala kwaniwu mudimu, iwu mutu wansañu wakatandumunewa muzhikozi zha kumbidi.

Hakubula kuditezha kwamunyima hamutu wansañu ichi chibalu chinakusanduzhola hakulema kwa kulomba. Chasenda nzhila yadifwana neyi hohamu naniyi yinalumbululiwu munyikuku yinahiti. Malwihu nazhakwila zhatuñewa kulonda kutwala hambidi kutiyisha mwalumbulukila nyikuku kufuma Muzhinsona zhinakutañewa. Chikutwaleka ibumba kuya hambidi kuhita muchibalu, tutor anamulombi yafumishi kuzhinoka kuhitila mukushinshika hayitoñozhoka yashimata dehi munlumbulwilu yanyidimu yashankulu. Muyisemwa yikwawu, yidika niyiloñeshelu chovuchovu yinazhiki kulema kwamwekeni yamukachi, nawa amavulu anadiwuli kulema kwelombelu, chineli, muuya wamuntu, hichambukaku neyi chitwadishaña muzhimba.

Hewulu dayezhima, ichi chibalu chemenaku kuhindula mudi akakudiza mpwila ya “kuhosha na Nzambi” nawa nakuswila kwakamwihi na Yena. Hakachi kayitoñozhoka yinashimunewi hadi mwalumbulukila kwiñila munshakaminu yakulomba, ñikalilu yanyichima niyitoñozhoka yetu neyi tunakwila mwenimu, nawa

nshakaminu yatela kutuñewa hayuma yatunyeñumuka, hela tudi nkawetu hela mukupompa. Chalala, hanyima yakuhana yitoñozhoka yikwawu, kuzhiñovu zhikutuñewa kuhitila mukudifukula kwahamu, akakudiza anayihuli ekalihi nakupompa kwakulomba ni kudifukula.

Kutaña kwa chibalu chamuchisatu chaniwu mukanda, “Wumi na Kufwa”, kunatweshi kukolesha, chinakuhweleli kudihana hakwenda nzhila yakukalakela nakuyinka kulumbulula kwalema. Kukalakela mukanu kaayi kwatiyakesha chiwahi chikupu muchihandilu, ichi chatandumuka kubadika hakuhanda kwetu kwa heseki nawa kwatwalekahu hayanyaka neyi nyuuya yetu hiyikukula mwahita matuña a Nzambi ezhima. Munzhila yakutaña, neyi chiyinambuki na technical training, akakudiza atela kutwalekahu nakashinshi kakulumbulula nawa nikulema kwanoyu yinakwilawu. Chiña hohu neyi kashinshi kanakuli, kukulukila kunamwekani, dihu dinu hiyakudimonawu aweni kwikala akakuzata, ashikila “awenawu” akakudiza kwawu aweni.

Chikunku chezhima cha chibalu chenzunuka namukuku wamazuru azhila wumu hela yisatu yafumina mu Zhinsona zha Bahá’í, yalondelewa nazhakwila zhantesha. Muchidi wedimi danyikuku yashimunawu munichi chibalu wakola chikupu kubadika muyibalu yatachi yiyedi. Hikunakukeñekahu, helachochu, kudi ibumba ashimbuli hamazu akola, tutor wukukeña kumona chikupu nindi wudi wezhima nakwatihu mutu wansaño wunalemeni muchikunku chezhima, ichi chinashinshiki chikupu hanochu chinakweseka kuletawu muzhakwila.

Hakwinkewa ochu chidi mutu wansaño, zhakwila zhidi nazhakutalilahu zhalumbwa zhantesha nawa zhambuka hakachi kazhu. Zhazhivulu zhakeñeka kuzatika hachipimu chatachi. Chuma chatela kwilukewa chidi chakwila nawu malwihu amakwawu anahanewi muzhakwila hiyanatweshi kwakulewa chalufuchiku hela munzhila yamuketu. Zhahanewa kulonda kunyamunaku kwiluka hamutu wansaño; neyi akakudiza anatoñozhoki hohu hamalwihu wenawa, mudimu wakudiza wukuwanishewa.

Yikunku yayivulu yatachi yashindamena hawuntaña wamuuya namuzhimba, iyi, mwayiyedi wayu, yatuña muntu hadinu iseki dakuhandila. Mutu wansaño waweni wunashimunewi muniyi yikunku wudi nawu muuya hiwakundama kumuzhimbaku; kudibomba kwawu namuzhimba kunatweshi kwesekezhewa na chezhezhi chamwekanaña mu chibanjilu. Neyi lunkuño lunabuti hewulu dachu hela nawu kuzhikilila kwachina chibanjilu kunatweshi kukañesha kutoñeka kwa chezhezhi chachuku. Kufwa hikuhimpa hohu kwanshakaminu, neyi kudibomba kwekala hakachi kamuzhimba namuuya kunaketuki; hambidi yachu, muuya watwalekañahu nakukula hayanyaaka kudi Nleñi wayu.

Chikuhĩñahu chibalu chabalumukila kulwihu lwamudimu wawumi—kumwiluka Nzambi nikushika kumesu Indi. Kuhanjeka hanu kwanyeñumuka hanyitu yansañu yiyedi yamaneni. Watachi himudimu wayihandilu yetu mukanu kaayi, nawa wamuchiyedi hikwenda kwamuuya hanyima yakufwa. Muuya hichinjikizhilo cha Nzambi nawa wunatweshi kutoñekesha mazhina Indi ezhima hamu niyilwilu. Ilaña ñovu yekala momukachi kamuzhimba wamuntu yaswama; yinatweshi hohu kukulishewa nawukwashi wawa Mwekeshi zha Nzambi, ana Antu azhila Enzaña kufuma hampinji hampinji nakulombola munza wawantu. Kuhitila mukutaña kwaku sipilitu kwaloñeshañawu Wena, maheta aswamana mukachi ketu anatweshi kwidishewa.

Neyi hakwenda kwamuuya hanyima yakufwa, mutanchi wayitoñozhoka wunasonekewi kulonda akakudiza atoñashanihu: nawu ana akuhwelela kudi Nzambi akashika hamuzañalu walala; nawu kosi niwumu hakachi ketu wakeluka kukuma kwetwetu aweni nawa, dichi dinu, twatela kudanakena wumu namukwawu chakubula kudimona kulema hadi akwetu; nawu mukaayi kanahiñihu, neyi chochu chidi mukanu, muuya wakatwalekahu nakukula nawa niwuswa waku sipilitu wutunakukulisha hanu wakatukwasha amuna; nawu twamba keluka etu akeñewa mumawulu akufuma hanu, twakanuka yihandilu yetu mukanu kaayi, nawa twakatiya kuwaha kwakudibomba nanyuuya yazhila nawa yaleshewa.

Chibalu chinenzelewa namukuku wakufuma mu Zhinsona zha Bahá'u'lláh imu mutunenzi nakutiyisha hawuloku wakaayi kekawu nawa anatukonkomweni tubuli kwitezha hakuhimpika nazhimpinji zhachinu chihandilu zhituleli kuneña. Akakudiza anayilombi ashinshiki, cheñi nawa, hayinadiziwu hayihandilu yawu aweni.



Kutiyisha Zhinsona Zha Bahá'í

Muloñadi

Kukolesha chaaku chakutaña nyikuku
kufuma Muzhinsona Zhazhila
hefuku hefuku nawa nikushinshika
muzhalumbulukila

CHIKUNKU 1

Mudimu wanichi chibalu wakukwashaku eyi kukulisha nakukolesha chaaku chakutaña nyikuku kufuma Munsona Zhazhila hefuku hefuku nawa nakushinshika muzhalumbulukila. Chibalu chatachika nazhakwila zhapela zhinakwihula eyi wutañi mazu amu awunsahu kufuma Munsona nikwakula kulwihu, ñakwilu yikwikala wunsahu waweni. Helatuhu yapela kuyizata, zhakwila zhikukwashaku eyi kushinshika mwalumbulukila wunsahu wunashimunewi hamu nikuwulama namuchima.

“Kuwaha kwa kaayi kwatela kuwanishewa kuhitila mukutooka nikuwaha kwayilwilu, kuhitila mukudilemesha ninshakaminu yayiwahi.”¹

1. Indi kuwaha kwa kaayi kwatela kuwanishewa ñahi? _____

“Babalenu, Enu antu a Baha, kulonda mubuli kwenda munzhila zhanawa adi namazu ambuka nayilwilu yawu.”²

2. Munzhila zhawanyi mutwatela kubula kwenda? _____

“Eyi Mwana ka Muntu! Dileti eyi aweni nakudishimuna hefuku hefuku henohu kanda akutambiki nakukusompesha. . . .”³

3. Chumanyi chitwatela kwila henohu kanda atutambiki nakutusompesha? _____

“Hoshenu: Enu Amabwambu! Tumwekeshenu yilwilu; bayi mazu ekali akudimwekesha nachu lubanjiku.”⁴

4. Chumanyi chalala chatela kwikala lubanji kudi etu? _____

“Mazu azhila hamu nayilwilu yayiwahi nawa yitooka yayaña kwiwulu dazhila dampuhu.”⁵

5. Indi mazu azhila hamu nayilwilu yayiwahi nawa yitooka yelañadi? _____

CHIKUNKU 2

Mwishina mudi yakwila yayivulu yinakundami kunyikuku yiwunatañi dehi. Anekaliliku kulonda akukwashi eyi kushinshika hakulema kwa nyikuku mwibumba deyi nawa hiyatela kuzatewa chakukanjikizhewaku. Ichi hichinalumbuluki nawu mudimu wudi wezhima hiwunakukeñeka kuhosha-hoshahu nankashiku. Neyi zhakwila zhinakoli, helachochu, tutor webumba denu wukuyikwasha hakusandasanda nakuhanjekahu.

1. Neyi chuma “chachiwahi”, chinashikili kuchihameka. Chimu chidihi haniyi yinalondelihi chachiwahi?
 - Kwikala nkoñi wamuwahi
 - Kuvumbika akwenu
 - Kwikala mukakutaña nyikanda
 - Kwikala mukakutwamba
 - Kwikala wakatala
 - Kukalakela akwenu
2. Indi awa mazu “henohu kanda akutambiki nakukusompesha” alumbulukadi?_

3. Indi haniwu wunsahu wunalondelihi wumu wudihi waloña?
 - Kudi antu antesha amawahi munu mukaayi akwila yilwilu yawu hiyidihu nañovu yidi yezhimaku.
 - Chuma chekalaña chaloña neyi chinaditezhi nayitoñozhoka yawantu amakwawu.
 - Chuma chekalaña chaloña neyi chinaditezhi na zhintañishilu zha Nzambi.
4. Haniyi yinalondelihi yilwilu yitooka nawa yayiwahi yidihi?
 - Kuhemba nikutañisha anyana
 - Kwiya
 - Kulombela hakuya hambidi kwawakwenu
 - Kutwamba chantesha nakudifumisha mukukala
 - Kukwasha amakwawu nakuhembela wufwetu
5. Muniyi yinalondelihi yimu yidihi muneli mazu amuntu anambuki na yilwilu yindi?
 - Wumu natwalekihi nakufuntilahu nindi twatela ezhima wetu kudinuña ilaña wadihembaña munzhila yaletaña yikonkozhola.

- Wumu nakuhameka kulema kwa chihandilu chakubula kuluwa ilaña welaña wuzhila nawantu acheñi.
 - Wumu wanwaña walwa mpinji yikwawu, iku waditezhaña kulondela chikuhwelelu chakwitiya chakanisha kunwa.
 - Wumu wahoshelañaku kwesakana kwamayala nawambanda ilaña, hakwikala mukakwiñizha nyidimu, wafwetaña ambanda mfwetu yantesha kubadika amayala hakuzata mudimu wowumu.
6. Chetezhewa kudi ka Bahá'í kudanakena nshidi kudi mukwawu muntu? _____

 7. Watela kwiladi chineli hanateli kudanakena kudi mukwawu? _____

 8. Indi mazu “kwiwulu dazhila dampuhu” alumbulukadi? _____

 9. Indi wunsahwinyi wekala nayilwilu yatama munu mukaayi? _____

 10. Indi wunsahwinyi wekala nayilwilu yatama hadi ana ayilaña? _____

CHIKUNKU 3

Ichi tañaku nakushinshika hanyikuku yamazu azhila yinalondelihi kufuma Muzhinsona. Esekaku kuyilama namuchima.

“Walala hichikuku chayilwilu yayiwahi yezhima yamuntu.”⁶

1. Indi chikuku chayilwilu yayiwahi yezhima yamuntu hichumanyi? _____

“Chakubula walala kukula nakuya hambidi, mumatuña ezhima a Nzambi, hichikutweshekaku kumuuya wamuntu wudi wezhima.”⁷

2. Chumanyi chikubula kutwesheka chakubula walala? _____

“Wahishenu madimi enu, Enu antu, nawalala, nawa vwikenu nyuuya yenu nalubANJI lwa kashinshi.”⁸

3. Nankahi yitwatela kuwahisha nachi madimi etu? _____

4. Nankahi yitwatela kuvwika nachi nyuuya yetu? _____

“Disu deyi dikali dazhila, chikasa cheyi chakuhwelela, idimi dikali nawalala, mumuchima weyi mutoñekeshi chezhezhi.”⁹

5. Mesu etu atela kwikala ñahi? _____ Makasa etu? _____
_____ Madimi etu? _____ Nyichima yetu? _____

_____ .

“Ana anashakami mutembeli nakukuhwelela Nzambi, nawa ashimatishewa hamatanda ampuhu yahaya nyaaka akukaana, helatuhu anakufwa nanzala kolola makasawu nakunona chuma chamukwawu chakubula kumwitezha, helatuhu waseka indi wahutwa chamuchidinyi.”¹⁰

6. Tukukana kwiladi helatuhu tunakufwa nanzala? _____

CHIKUNKU 4

Neyi chiwamona muchikunku chamuchiyedi, yakwila yikwawu munichi chibalu yakeñeka ñakwilu yoloka. Munzhila yenayina, neyi hadi kuzhinoka hañakwilu tutor wenu wukuyikwashaku enu hamu nakwenu akakudiza mukumañezhi kudinuña kwamu yitoñozhoka. Hayakwila yikwawu, kuhanjeka kwakweni diku kwalema, nawa ni tutor natweshi kwitezha ñakwilu yayivulu kufumina kudi anakudiza. Chinalondelihi, yakwila yamuchisatu diyu muchidi watachi, niyakwila yamu chitanu nachimu yidi mumuchidi wamuchiyedi.

1. Walala hichikuku chayilwilu yezhima yamuntu. Tanjikaku yilwilu yitanu: _____

2. Tunatweshi kwikala naniyi yilwilu chakubula walala? _____

3. Wunsahu wudihi waloña haniwu wunalondelihi?

- Muntu natweshi kwikala na wuñanzhi helatuhu watwambaña.
- Wumu weyaña wukweti chikasa chakuhwelela.
- Chikasa chakuhwelela hichakwataña chabula kwikala chachuku.
- Kutala mumukanda mudi nyevulu yawantu adi nzekesi chinakanishewi muntañishilu ya Bahá'u'lláh munateniyi kwikala nadisu dazhila.
- Walala chalumbuluka kubula kutwamba.
- Kashinshi hichibañula chamuuya.
- Muntu wabula walala natweshi kukula ku sipilitu.
- Chaloña kutwamba mpinji yezhima.
- Kwiya kwetezhewa kudi Nzambi neyi wumu natiyi nzala.
- Kunona chuma chambala chakubula kukwitezha, nakutoñozhoka neyi twakachifuntisha cheñi, hikwiya wanyi.
- Neyi tuzata nakashinshi nawa ninakwesekezha niwalala, nyichima yetu yatoñekeshewaña na chezhezhi.
- Chekala chakala hakwila wusulu wuyi hambidi chakubula kutwambahu chanti.

4. Chaswayi kudidimba eyi aweni? _____

5. Chumanyi chatufumaña neyi tunahoshi yakutwamba? _____

6. Indi kaayi kadi kwikala ñahi neyi ezhima wetu twadiña nawalala nikashinshi?_

CHIKUNKU 5

Tañaku nyikuku yamazu weseki nikudizayu namuchima. Kudiza namuchima nyikuku yamazu anafumishewi Muzhinsona chaswezha kulema nankashi, nawa watela wushihu ñovu yezhima nakwilamu. Hichapelaku kudi wezhima kulama mazu namuchima muswayi-swayi. Neyi wikala nakukala kwamuchidi weniwu, watela weseki nañovu yeyi yezhima kudiza nyikuku yamazu chachiwahi chakwila

wunatweshi kulumbulula maana adimu namazu neyi chochu chayisonekawu munyikanda.

“Idimi daluwi hikoku (lodestone) dakunyichima yawantu. Hidinkendi da sipilitu, davwikaña mazu namwayilawu. Hikaseloki kachezhezhi chamaana nikutiyisha . . .”¹¹

1. Indi idimi daluwi dikulumbululewa ñahi? _____

2. Ñovwinyi yekala nedimi daluwi hamazu? _____

“Enu akeñewa kudi Mwanta! Mudinu Ikiñu dazhila, madombu nikubula kutiyañana chinakanishewi. Wezhima wukubula kutiyilila nakani yamweni luwi lwa Nzambi.”¹²

3. Kwesekezha namukuku wamazu azhila wudi hewulu, chumanyi chinakanishewi mudinu Ikiñu? _____

4. Indi ona wukubula kutiyilila nelidi kudi yomweni? _____

“Kosi chinatweshi, mudinu Ifuku, kukisañana Chipompelu chiña chambu, yikonkozhola, zhinkunyi nikumona akwenu neyi abula kushikilamu, hakachi ka akeñewa kudi Nzambi.”¹³

5. Yumanyi yinatweshi kukisañana Chipompelu cha Nzambi? _____

“Bayi wuzañalali nakumwekesha wubwambu wamazu hohuku, ilaku muchima weyi wusukumi nakukeña niluwi kudi wezhima wukuhita munzhila yeyi.”¹⁴

6. Wubwambu wamuchidinyi wukubula kutuzañalesha? _____

7. Chumanyi chatela kusukuma munyichima yetu? _____

“Neyi yitoñozhoka yamazhita yinatachiki twatela kuyikañesha nayitoñozhoka yakuwunda. Yitoñozhoka yakuhelañana yatela kumanishewa nayitoñozhoka yayineni Yakukeña.”¹⁵

8. Yitoñozhoka yanzhita yatela kukanishewa nankahi? _____

9. Yitoñozhoka yakuhelañana twatela kuyizhaha nankashi? _____

CHIKUNKU 6

Naniyi nyikuku yamazu azhila muyitoñozhoka, manishaku zhakwila zhinalondelihi:

1. “Ikoku (*lodestone*)” hizu dikwawu da magineti. Munzhila munakuzatila idimi daluwi neyi ikoku (*lodestone*)? _____

2. Wunsahu wudihi haniwu wunalondelihi wunakufumina kwidimi daluwi?
- “Bayi wunkabishaku!”
 - “Muloñadi chiwunakubulila kutiya iyi?”
 - “Mukutwesha kunhembelaku mwani?”
 - “Awa anyana atama chikupu!”
 - “Kusakilaku mwani, wudi naluwi chikupu.”
 - “Hinidihu nampinji yidi yezhima naneyiku. Nakasiki.”
3. Munshakaminu yinalondelihi yidihi mukwidika yikonkozhola nandombu?
- Antu ayedi anahani yitoñozhoka yambuka hamutu wansañu hampinji yakutiyañana.
 - Antu ayedi anadihilili nakuditadeka wumu namukwawu hampinji yakutiyañana.
 - Antu ayedi analeki kuwanika kukupompa kwakudifukula kwamu mulungu muloña hiyadihosheshaña namukwawu.

- Amembala amwizanvu anakuzatila hamu ha pulojekiti anawalekihi nakwaba, wudi wezhima nakuhosha nindi amakwawu hiyanakuzata chibalu chawuku.
4. Wunsahu wudihi haniwu wunalondelihi wunamwekeshi chambu?
- Amabwambu ayedi anadihiti wumu namukwawu mumukwakwa ilaña anadidiwulu wumu namukwawu.
 - Wumu nashiki kukupompa kwakudifukula, wudi wezhima namwimushi namuzañalu.
 - Helatuhu anadovwahili wumu namukwawu, amembala ayedi amwibumba anakushintazhala kuwanika hamu mu pulojekiti.
5. Tondaku neyi mawunsahu analondelihi aloña:
- Muntu watela tuhu kuhosha nakuhamuka kudi akwawu hela adi namaneñu helatuhu akata.
 - Chachiwahi kutwamba kulonda kukañesha yikonkozhola.
 - Yikonkozhola yatela kumanishewa nakukeña niluwi.
 - Mazu ekalaña nekoku neyi anayihoshi nakukeña.
 - Chaloña kuzuña namuntu neyi yena diyi wunakuvuloki.
 - Wumu watela kuhosha nakuhamuka neyi wumu wakata hela naneñi.
 - Chaluwi wanyi kuseha akwenu neyi analuwañeshi.
 - Neyi kukala kunamwekani hakachi kamabwambu, wudi wezhima watela yashiku ñovu yakudanakena kudi mukwawu.
 - Neyi kukala kunamwekani hakachi kamabwambu, wudi wezhima watela kuhembela kulonda yowu wunashiku ñovu yakudanakena kudi mukwawu.

CHIKUNKU 7

Tañaku nyikuku yamazuru azhila yidi mwishina nawa wuyilami namuchima.

“ . . . matuñu azhimaña chezhezhi chamuchima, nakuzhaha wumi wamuuya.”¹⁶

“Bayi wooni nshidi yawakwenuku muloña nineyi wudi mukwanshidi.”¹⁷

“Bayi wuhoshi zhanshidiku, kulonda nineyi wubuli kutiya kukutenenazhu, bayi wutoheshi kutamisha kwawakwenuku kulonda kweyi nikwena kubuli kumwekana kutoha . . .”¹⁸

“Eyi Mwana ka Muntu! Wunavulamene ñahi kutamisha kweyi nakudikita nakutamisha kwawakwenu? Yowu welaña ichi wudi washiñewa kudi Ami.”¹⁹

1. Kutuñula kwaletaña yumanyi kudi ona wunakutuñula akwawu? _____

2. Twatela kwanukadi henohu kanda tutachiki koono nshidi zhawakwetu?

3. Chumanyi chikumwekana kudi etu neyi tukutohesho nshidi zhawakwetu?

4. Twatela kwanukadi neyi tunakutoñozhoka nshidi zhawakwetu? _____

CHIKUNKU 8

Naniyi nyikuku yamazo azhila yidi hewulu muyitoñozhoka yeyi, manishaku zhakwila zhinalondeliho:

1. Chumanyi chamwekanaña hakukula kwamuuya wamuntu washinshikaña hohu hakutamisha kwawakwawu? _____

2. Kutamanyi kwekala namatuñu hachikuñulwilo? _____

3. Indi wukwiladi neyi ibwambu deyi natachiki kuhosha hakutamisha kwamukwawu? _____

4. Tondaku neyi mawunsahu analondeliho aloña:
— Neyi tunakuhosha mwazatañayi muntu himatuñu wanyi.

- Neyi tunakumutena muntu hayilwilu yindi yayiwahi niyatama himatuñu wanyi.
- Matuñu anakali dehi neyi hichisemwa chetu twatela kwikala namaana akuyileka.
- Neyi ona wunakutiyilila nakani nindi hakafuntilamu hayitunahosheñaku, kosi kukala hakutuñula.
- Matuñu hichuma chimu chakañeshaña kuleta kudibomba.
- Neyi tukwikala nchinzhililu chakuhosha yilwilu yawantu tudi mukukala kwakudiñizha mumatuñu.
- Neyi akachipompelu cha Spiritu chamumukala anapompi nakutala hamaana nayilwilu yawa membala amu chipompelu kulonda ayinki chiwahi nyidimu, nichena hikutuñula.
- Neyi munakwinza yitoñozhoka yamatuñu twatela kutoñozhoka kuluwañesha chetu etu aweni.
- Neyi tunakumona muntu nakuzata yilwilu yatela kukisañana Chipompelu hela iluña, twatela kuzhihosha nawa Bahá'í ezhima.
- Neyi tunakumona muntu nakuzata yilwilu yatela kukisañana Chipompelu hela iluña, twatela kulezha aka Chipompelu cha Spiritu chamumukala wenowu.
- Kosi kukala kudi antu adisumbula iyala namumbanda kuhosha zhatamishañawu akwawu muloña hiyatela kwikala nakazhindilu hakachi kawuku.

CHIKUNKU 9

Mudimu wanichi chibalu, neyi chitwahosha dehi hakutachika, chidi chakukwashaku akakudiza muwuswa wawu wakukulisha nakukolesha chinzhililu chakutaña nyikuku yamazuku kufuma Munsona Yazhila hefuku hefuku nakushinshika muzhalumbulukila. Hakutaña zhivesi zha Nzambi ntetemena yezhima nimelela hintañishilu ya Bahá'u'lláh yinashikili hakukula kwa masipilitu etu. Mukuku wunalondelihi wunatwanukishi zhinkisu zhitwatambulaña kufumina hakuwanisha ichi chikaninu, nawa wunakoleshewi kuwilama namuchima:

“Dizhimikenu enu aweni mu kaluñalwizhi kamazu Ami, hekwawu munatweshi kukasununa yizhindilu yaku, nawa muwani zhimpelola zhezhima zhaswama mukukunama kwaku.”²⁰

Hakumanisha ichi chibalu, wunatweshi kwikala namukanda wa Nsona ya Bahá'u'lláh nakutañañamu hefuku hefuku. Mazu Akusweka hikutachika kwakuwahi.

HAKUTALILA

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3. Bahá'u'lláh, *The Hidden Words* (Wilmette: Bahá'í Publishing Trust, 2003, 2012 printing), Arabic no. 31, p. 11.
4. *Ibid.*, Persian no. 5, p. 24.
5. *Ibid.*, Persian no. 69, p. 46.
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7. *Ibid.*
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9. *Tablets of Bahá'u'lláh Revealed after the Kitáb-i-Aqdas* (Wilmette: Bahá'í Publishing Trust, 1988, 2005 printing), no. 9.5, p. 138.
10. *Gleanings from the Writings of Bahá'u'lláh*, CXXXVII, par. 3, p. 338.
11. *Ibid.*, CXXXII, par. 5, p. 327.
12. *Will and Testament of 'Abdu'l-Bahá* (Wilmette: Bahá'í Publishing Trust, 1944, 2013 printing), p. 26.
13. *Gleanings from the Writings of Bahá'u'lláh*, V, par. 5, p. 8.
14. From a talk given on 16 and 17 October 1911, published in *Paris Talks: Addresses Given by 'Abdu'l-Bahá in 1911* (Wilmette: Bahá'í Publishing, 2006, 2016 printing), no. 1.7, p. 6.
15. From a talk given by 'Abdu'l-Bahá on 21 October 1911, *ibid.*, no. 6.7, p. 22.
16. *Gleanings from the Writings of Bahá'u'lláh*, CXXV, par. 3, p. 300.
17. *The Hidden Words*, Arabic no. 27, p. 10.
18. *Ibid.*, Persian no. 44, p. 37.
19. *Ibid.*, Arabic no. 26, p. 10.
20. *Gleanings from the Writings of Bahá'u'lláh*, LXX, par. 2, p. 154.



Kulomba

Muloñadi

Kushinshika hakulema kwa kulomba
nawa nikukolesha chaaku chakulombaña
mpinji yezhima

CHIKUNKU 1

Zhikozi zha Ruhi Institute zhemena kukwasha akakudiza kwenda munzhila yakukalakela. Twendaña iyi nzhila nakukolesha kwanyidimu yiyedi—nakukula ku sipilitu hamu nimu yitoñozhoka nikukwashana hakuhimpa chituñilu. Iyi yuma yiyedi yamudimu wetu hiyambulewa chimu kufuma kuchikwawuku. Bahá'u'lláh natukonkomweni mumukuku wumu:

“Bayi wudikita eyaweni nazhakukena kweyiku; ilaña yitoñozhoka yeyi yishinshiki hayina yikutuñulula maheta amunza nikunyamuna nyichima ninyuuya yawantu.”¹

Mumukuku wukwawu, Nashimuni:

“. . . mudimu wawantu aheseke, afumini kuchuma chabuliliku, nakwiñila muwanta wawuntu, wadiña nawu azatili hakuwaha kwakaayi nakushakama hamu mukuwunda nikudinuña.”²

Hakukundamisha kuwuntu wetu wamukachi, Nashimuni nindi:

“Muchima wutooka wudi neyi chibanjilu; wukosi nakutooka kwakukeña nakufuma kuyezhima chiña Nzambi hohu, kulonda mutena walala wutoñekeli mwenamuna hamu nintetemena yankuku yahayanyaka.”³

Nawa ‘Abdu’l-Bahá natulezhi nindi:

“Nyichima yenu chiña yitokeshewi nawa kufwila kwenu kwalala kulonda mutweshi kwikala akakutambwila mawana azhila.”⁴

1. Indi yitoñozhoka nakufwila kwetu kwatela kushindamena hankahi? _____

2. Indi mudimwinyi wutwafumini kuchuma chabuliliku nakwiñila muwanta wawuntu? _____

3. Nachumanyi chitwatela kukosa nachi chibanjilu chamuchima wetu? _____

4. Indi yumanyi yikwawu yinateli kukoka mawana azhila? _____

5. Haniyi yinalondelihu hadihu yaloña?
- Tachi wudihembi eyi aweni, kufumahu dinu wuhembeña akwenu.
 - Neyi mpinji yezhima wakwashaña akwenu, wunatweshi kuzhimbeshelamu chimwenu cheyi.
 - Eyi aweni wadikuma wubwambu weyi.
 - Chuma chalema chikupu hikuwana chakuzañaleshaña eyi.
 - Londelaku yilota yeyi, kulonda yikulomboli kumuzañalalu.
 - Chakala hohu hiwunakatishihu wumuku, hichidi nakukala hanoyu yiwunakwilaku.
 - Chidi chaloña kwikala nayitoñozhoka yakudikeña, chakala wunakwilaku yayiwahi.

CHIKUNKU 2

Chikuhwelelu chalema hanyidimu yetu yiyedi yakambulewaña chidi nawu ezhima wetu atuleñeli aheta. Bahá'u'lláh nahoshi nindi:

“Eyi Mwana ka Sipilitu! Nakuleñeli waheta, muloñanyi chiwunadifuntishili eyi aweni kuwuzweñi? Nakuleñeli walema, indi wunadisawishilidi eyi aweni? Kufuma kukulema kwamaana Nakwinkeli kuhanda, indi wunakukeñeladi kutoñeka kufuma kudi wacheñi kubadika Ami? Kufuma kumaseki akukeña Nakuwumbili eyi, indi wunakudikitiladi nawacheñi? Talishaku mesu hadi eyi aweni, kulonda wakatweshi kuwana Ami nemani mudeyi, nañovu yabadika nawa wadihandilaña yamweni.”⁵

Kwinzeshu mumapwata adi mwishina chikukwashaku kushinshika haniwu mukuku wamazuu.

“Eyi Mwana ka Sipilitu! Nakuleñeli _____, muloñanyi _____ eyi _____ kuwuzweñi? _____ walema, indi _____ eyi aweni? Kufuma _____ kwamaana Nakwinkeli _____, indi wunakukeñeladi _____ kufuma kudi wacheñi kubadika Ami?”

_____ kumaseki akukeña _____ eyi, indi wunakudikitoladi nawacheñi? _____ mesu hadi eyi aweni, kulonda wakatweshi _____ Ami nemani mudeyi, nañovu _____ nawa wadihandilaña yamweni.”

Hakwikala nawalala wakulema kwanyuuya yetu, chiña tubalumukila ku Nsulu yakuhanda kwetu nakukeña kutoñekesha kufuma kudi Yena. Nzhila yimu yalema hakachi kazhikwawu zhatushinjikaña kuwanisha ichi hikuhitila mukulomba. Shoghi Effendi, Nhemi ya Chipompelu, natulezhi nindi chimwenu chalema hi “kukula kwamuntu nichituñilu, kuhitila mukutambula yilwilu nizhiñovu zha sipilitu. Muuya wamuntu diwu watela kudyishewa chatachi. Nawa nikukula kwawu ku sipilitu kulomba kunekali kuloñesha kwakuwahi.”⁶

CHIKUNKU 3

Nzambi diyi Weluka Yezhima, wa Maana Ezhima. Diyi watuleñeli nawa weluka yuma yekala munyichima yetu niyuma yatutelela. Hakeñaña malombelu atuku. Dichi muloñadi chitwalombelelaña.

‘Abdu’l-Bahá nindi:

“Mwilombelelu dahewulu, antu alombaña hohu wakukeña Nzambi, bayi namuloña wakumutiya Yena woma hela kuchina kaluña kachinanaku, indi kwizhi kufwila wana hela kuwaha kwa mwiwuluku. . . . Neyi muntu nadikeñi namukwawu muntu, hichaswayiku kudi yena kushakama chakubula kutena izhina dawindi akeñayi. Indi chikukala ñahi kutena Izhina da Nzambi neyi wumu namukeñi Yena. . . . Muntu wa Sipilitu hawanañahu muzañalu muchuma chidi chezhimaku ilaña kumwanukaña Nzambi.”⁷

Nawa, kwakula kulwihu, Nalumbululi nindi:

“Neyi ibwambu wumu nakeñi mukwawu, hichidi chashikila kuhosha moku? Helatuhu neluki nindi ona ibwambu dindi wamukeña, komana hafwilaña cheñi kumulezha moku? . . . Muwalala Nzambi weluka dehi kufwila kwanyichima yezhima; ilaña mpwila yakulomba hikukeña kwamuntu kufuma hachamukeñayi Nzambi.”⁸

1. Manishaku nyikuku yamazú yinalondelihu:

- a. Mwilombelelu _____, twalombaña hohu _____ Nzambi, bayi namuloña wakumutiya _____ woma hela kuchina kaluña

_____, indi kwizhi _____ wana hela kuwaha kwa _____.

b. Neyi tunadikeñi _____ muntu, _____ kudi yena _____ chakubula _____ izhina _____ akeñayi. Indi _____ ñahi kutena Izhina da Nzambi neyi _____ namukeñi Yena.

c. Muntu wa _____ hawanañahu _____ muchuma chidi _____ ilaña _____ Nzambi.

2. Muloñadi chitwalombelesa? _____

3. Indi nyikuku “kumwanukaña Nzambi” chinalumbulukidi? _____

4. Chumanyi chaswezha kufwilayi muntu wakeña mukwawu? _____

5. Indi mpwila yakulomba yafuminaña kudihi? _____

CHIKUNKU 4

Mwilombelu dedishiliwu kudi Bahá'u'lláh, tukutaña nawu:

“Nakulombi Eyi. . . wili ilombelelu dami kwikala kesi katela kocha zhinvalu zhinambutu ami kufuma kukuwaha Kweyi, nawa dikali chezhezhi chatela kunlombola ami kushika niku kaluñalwizhi kumudi Enu.”⁹

Twamwihulaña Nzambi mudina ilombelu dodimu:

“Ileni kulomba kwami, Eyi Mwanta wami, kaseloki kamentzhi awumi kulonda nitweshi kuhanda neyi chochu chahanda wanta Wenu, nawa nitweshi kutena izhina Denu mwituña damatuña Enu ezhima.”¹⁰

1. Mumaananyi munekalilli ilombelelu neyi kesi? Dochaña yumanyi? _____

2. Tenakuhi nvulu zhi kwawu zhinatwibuti nakutufumisha kudi Nzambi: _____

3. Ilombelelu dinatweshi kwikala neyi chezhezhi? Datutwamininaña kudihi? _____

4. Diku kwila ilombelelu dinatweshi kwikala neyi kaseloki kamentzhi awumi? Dahanañadi hadi nyuuya yetu? _____

CHIKUNKU 5

Tañaku nakushinshika hamazu analondelihi a ‘Abdu’l-Bahá:

“Kosi chuma chachiwahi munu mukaayi kakuhanda chabadika kulomba. Muntu watela kushakama munshakaminu yakulomba. Chuma chakiswilawu yowu kulomba nakulembelela. Kulomba hikuhosha na Nzambi. Kuwanisha kwakweni hela nshakaminu yaswezha kuwaha yowu kuhosha na Nzambi. Chatuñaña nshakamini yaku sipilitu, kutwinka maana, nakwikala azhila nakutuletesha kukwatika kuyuma yayiha yamuwanta wa Nzambi, nakutwinka yitoñozhoka yanyamunewa.”¹¹

1. Indi chumanyi chachiwahi nankashi mukaayi kakuhanda? _____

2. Indi nyikuku yamazú “nshakaminu yakulomba” yinalumbulukidi? _____

3. Tenakuhi mawana atuñikaña mukulomba: _____

4. Hitulukaku munyikuku yamazú azhila yiwunatañi muniyi yikunku yantesha nakusoneka nyikuku yitanu hamwekalila kulomba.

- Kulomba hi _____
- Kulomba hi _____
- Kulomba hi _____
- Kulomba hi _____
- Kulomba hi _____

CHIKUNKU 6

Tañaku awa mazu a Bahá' u'lláh analondelihi nakuyitoñasha:

“Imbuzholenu, Enu añamba Zhami, awa mazu a Nzambi imunatambuli neyi chanayimbuzholiwu kudi ana anaswili mukamwihi na Yena kulonda kuwaha kwezu denu kutweshi kubutula kesi muwumi wenu, nawa nakukoka nyichima yawantu ezhima. Yowu wukuhosha muchizhindilu chakapeka kindi mazu anatwinkiyi Nzambi, añelu Zhindi akakuwa nsañu akukuwa mazu anahoshiyi nakanwa kindi kuletsha nyichima yawantu aloña kutuntuzhoka. Helatuhu hakutachika hiwukwiluka yinedikiku, ilaña wana wankisu zhikuzenzumukila mudi yena zhikukeña hela henohu indi kumbidi kuleta kuhimpika hawumi windi. Imu dimu mwahita kufukula kwa yinjikizhilu ya Chimwekeshu cha Nzambi chinahaniyi mumawana kufuma kudi Yena wekala Nsulu yañovu nimaana.”¹²

1. Indi izu da “imbuzholenu” dinalumbulukidi? _____

2. Indi tunateli ñahi kwimbuzhola zhivesi zha Nzambi? _____

3. Indi izu da “kuhosha” dinalumbulukidi? _____

4. Indi izu da “kukuwa” dalumbulukadi? _____

5. Indi kuwaha kwamazu etu kwaletañadi hamawumi etu? _____

6. Indi kuwaha kwamazu etu kwaletañadi hanyichima yawantu amakwawu?____

CHIKUNKU 7

Wunateli kufwila kudiza namuchima iyi nyikuku yamazuru azhila yiyedi yafumina mwilombelu dedishiliwu kudi Bahá'u'lláh:

“Eyi Nzambi, Nzambi yami! Bayi wutali ha kufwila kwami hela hayilwilu yamiku, ilaña wutali hakufukula Kweyi iku kunanyeñumuki mawulu nimaseki. Kuhitila Mwizhina Denu Dalema, Eyi Mwanta wamatuña ezhima! Nafwili hohu chiña zhimwafwilaña Enu. Nakeñi hohu chiña zhimwakeña Enu.”¹³

“Kulema Kwenu mwani kwaswezha kwakukañanya nikuhameka kwanana adi kwakwihi Nanenu kushika kwiwulu nikukamwihi Nanenu hela atudya twakunyichima yanana adihana hadi Enu kushika kuchisu chanzhila Yenu. Nahoshi nawunsahu nami Eyi wekala waleshewa hewulu dayuma yezhima nawa mwazhila kubadika mazhina ezhima. Kosi Nzambi wacheñiku chiña Eyi hohu, Eyi wapandakana yezhima, Eyi Wampuhu Yezhima.”¹⁴

CHIKUNKU 8

‘Abdu’l-Bahá nindi:

“Chalema kudi ñamba kulomba nikukeña wukwashi wakufuma kudi Nzambi, nawa nikulembelela nikulomba wukwashi Windi. Ichi chinekali chifulu chakudihana, nawa Mwanta wamba kafukula mudi mwezhima munakeñiyi Yena, kwesekezha namaana Indi aloña.”¹⁵

Nawa Nalumbululi nindi:

“Sipilitu yikweti ñovu; ilombelevu dikweti ñovu yaku sipilitu. Dichi dinu, twalombaña netu, ‘Eyi Nzambi! Mukoleshi iwu wumu wakata!’ Hekwawu Nzambi wukwakula. Hichidihu nakukala hadi wunakulombaku? Nzambi wukwakula ilombelevu dañamba wezhima neyi ilombelevu dindi dinakukeña kwakula swayi. Luwi Lwindi lweneni, hilwakumañaku. Wakulaña malombelevu awañamba Zhindi ezhima. Wakulaña kulomba kwamutundu. Mutundu walombaña mukachi kawu, ‘Eyi Nzambi! Intumini nvula!’ Nzambi

wakulaña idi ilombelu, dichi mutondu hiwukukula. Nzambi wukwakula ilombelelu, nawa mutondu wukukula. Nzambi wukwakula wudi wezhima.”¹⁶

Neyi chichekala mumalombelu etu tunateli kwihula Nzambi kuwanisha kukeña kwetu. Dichi twalombaña kwikala akola kunyizhimba yetu hamu nikunyizhimba yawakwetu yitwakeñesha, twalombaña hakuya hambidi kwaku sipilitu niku muzhimba kwayisaka yetu, nawa nikulomba wunlomboli. Twehulaña ñovu, chikuhwelelu niwukoleshu munzhila yakukalakela. Hakulomba kudi Nzambi, twatela, hela chochu kwanuka netu chimwenu chakuhanda kwetu chidi chakunuña kufukula kwetu na kufukula kwa Nzambi, dichi dinu, twatela kulomba kufukula Kwindi kumwekeshewi. Nawa twikali adiloñesha mukovwahila kunichi. Neyi wukulama namuchima awa mazu a ‘Abdu’l-Bahá analondelihi, akwikala neyi hinsulu yamuzañalalu ni chikuhwelelu kudi eyi hampinji yezhima:

“Eyi wunakutalisha mesu eyi kudi Nzambi! Enzelaku mesu eyi kuyuma yezhima, nawa yenzununi kuwanta wa Mpuhu Yezhima. Ihulaku yidi yezhima yiwunakufwila kudi Yena hohu nkawindi. Nakutala hohu Yena wahanaña nkulakazhi yekombakazhi dayikuhwelelu, mukulabula hohu wokaña nkulakazhi yekombakazhi dayikatu yakokewaña, nakwinuna kwamutu wawayishaña manzhi hachilonda chidi chezhima, nakukewukila hohu wakasununaña nyichima kufuma mumaleñi awushona. Welaña neyi momu Mwelañayi, nawa kudihi cheñi kutukutambwila wukwashi? Welaña mwaya kufukula Kwindi, Wahanaña mwaya kukeña Kwindi. Dichi chinakuwahili eyi kunoñamika mutu weyi nakudizoza nawa nikusha chikuhwelelu cheyi mudi Mwanta Waluwi Lwezhima.”¹⁷

CHIKUNKU 9

Kufuma muyezezhima yitunatañi dehi kushika niyinu mpinji, chidi hatooka nawu kubalumukila kudi Nzambi mukulomba hikukeñeka kwalema hakuhanda kwa sipilitu. Chinaswezhi ñahi kuwaha kulomba kudi Nzambi hohampinji yakuhinduka nantetemena nawa ninawufuku henohu kanda wukami. Mpinji yitwamanishaña nakulomba hefuku hefuku nawa nikuvula kwa malombelelu yitwahoshaña ashindamena hayitwakeñaña nawa nihampwila yasipilitu yetu. Hampinji yidi yezhima, tunatweshi kusakula kufuma mumalombelu amavulu edishawu kudi Bahá’u’lláh, Báb, na ‘Abdu’l-Bahá. Bahá’u’lláh nedishi cheñi, hela chochu, malombelelu asatu achikaninu. Shoghi Effendi nahoshi nindi:

“Malombelelu achikaninu adi asatu mukuvula kwawu. Idi dadihi dekala navesi yimu nawa datela kuhoshewa kamu hefuku hachayili. Idi dadilehi chantesha, datachika nanawa mazu, ‘Mwanta diyi chinsahu nawa hikudihu

Nzambi mukwawuku chiña Yena,' datela kuhoshewa mapampa kasatu hefuku, nantetemeni, hachayili nimelela. Idi ilombelelu dendelaña hamu nayilwilo hamu niyinjikizhilo yakumuzhimba. Ilombelelu dadilehi idi daswezha kutandumuka hanawa asatu, datela kuhoshewa kamu hohu hefuku nawa hadi mpinji yidi yezhima yinakeñiyi wumu kwila mwenomu.

“Mukakwitiya wudi wakasunuka kusakulahu ilombelelu dimu hakachi kanawa asatu, ilaña wudi muchikaninu chakuhoshahu helatuhu dimu hakachi kawu nawa nakulondezha nshimbi yakuzatisha hakulomba denodu ilombelelu.”¹⁸

Nawa natwalekihu:

“Awa malombelelu achikaninu, hamu nimakwawu amu antesha, adi neyi ilombelelu dakukolesha, Mazu a Ahmad, enkewa ñovu yayineni nikulema kudi yamweni Bahá'u'lláh, dichi atelela kwitezehewa nakuyihosha kudi akakwitiya chakubula kuzhinoka hela kaneñawudi, kulonda kuhitila mudi wenawa malombelelu wena akwiñila nakushika mukamwihi nakutiyañana na Nzambi, nawa nikudilumbulwisha chikupu kunshimbi Zhindi nakuzhilondela.”¹⁹

Awa malombelelu achikanu asatu edishiliwu kudi Bahá'u'lláh akuhosha muntu halwindi. Muchidi wamalombelelu ahakupompa imu mwakwila ilombelelu da chikaninu dinahoshewi mwibumba kwesekezha nachisemwa chamuchidi weniwu hichekala koku mu Chipompelu cha Bahá'í. Ilombelelu daha Kufwa didu hohu ilombelelu detezhawu kuhoshewa hadi antu amavulu neyi chanalumbululiwu munshimbi ya Bahá'í. Datela kuhoshewa henohu kuzhiika kanda kudi wumu hakachi kanana anapompi, iku amakwawu chochu chemenawu wumweneni.

1. Indi izu “chikaninu” dalumbulukadi? _____

2. Indi malombelelu achikaninu ahefuku hefuku edishiliwu kudi Bahá'u'lláh añahi? _____
3. Twatela kuhosha malombelu ezhima asatu hefuku hefuku? _____

4. Neyi tunasakuli Ilombelu da Chikaninu Dadilehi, twatela kudihosha mapampa kañahi hefuku? _____
5. Mapampa kañahi, neyi tunasakuli Ilombelu da Chikaninu Dadilehi chanti? _____

6. Mapampa kañahi, neyi tunasakuli Ilombelu da Chikaninu Dadihi? _____

7. Tenakuhi malombelu amakwawu akweti ñovu yaditulahu: _____

8. Lamaku namuchima, neyi kanda wilimu, idi Ilombelu da Chikaninu Dadihi:

“Nidi chinsahu, Eyi Nzambi yami, nami Wanleñeli ni kwiluki Eyi nakuhameka Eyi. Nachitezhi, hampinji yinu, mukubula ñovu yami kuñovu Yeyi, kuwuzweñi wami kumaheta Eyi.
“Kosi Nzambi wacheñi chiña Eyi hohu, mukakunkwasha mukukala, Wadihandilaña Yomweni.”²⁰
9. Kuyumanyi kutunakuditezha munidi ilombelu?

CHIKUNKU 10

Twatela kwanuka netu, neyi kubombela kuzhinkisu zhitwatambulaña kufuma hakovwahila nshimbi yelombelu da chikaninu nawa nikuwaha kutwatambulaña kufuma hakuhosha malombelu amakwawu, nyuuya yetu yanyamunewaña neyi tunatiyi malombelu anakuhoshawu mumakupompa, ekali amaneni hela anyanya. Bahá'u'lláh natulezhi nindi:

“Pompenu hamu namuzañalu waswezha ni wubwambu nakuhosha zhivesi zhedishiliwu kudi Mwanta waluwi. Hakwila mwenimu yenzelu yamaana alala yikwenzununewa muwuntu wenu wamukachi, nawa mukutiya ninyuuya yenu yikwikala yashimata nawa ninyichima yenu yikwinzeshewa namuzañalu watoñeka.”²¹

Ezhima wetu twafumishaña muzañalu weneni kufuma kumaana ana, mwanyennumuka kaayi, makupompa akudifukula imu muneli amabwambu hamu nakwetu twadikuma nawu enzaña hamu nakutiyañana na Nzambi anakuvulilaku mu makombakazhi. Itala da Wuñanzhi anasoneki nawu:

“Makupompa akudifukula hizhimpinji zhelaña muuya wudi wezhima wunatweshi kwiñila, nakoona mavumba amawahi amwiwulu, nikutiya kutowala kwakulomba, kutoñashana Hezu Daleñewa, nikusendewa hazhimpulwa zha sipilitu, ninakutiyañana nawumu Wakeñewa. Imwekenu yawubwambu namudimu wowumu watuñewaña, swezhe muzhimpanji

zhanyamunewa kusipilitu zhadimwekeshaña zhazheni hazhimpinji nawa kuhitila mwenimu 'hekwawu musumba wamuchima wamuntu' wukwenzununewa."²²

Neyi tunatiyi kukeña kulomba, twadiwunjikaña wumweneni hadi kapinji kantesha hakwila tutookeshi yitoñozhoka yetu kuyuma yamunu mukaayi. Iku tunakulombelela, twashaña yitoñozhoka yetu hadi Nzambi. Hanyima yakuhosha malombelelu, twamwenaña nzo hadi kapinji chakubula kwenduzhola nakuya hamudimu wukwawu. Ichi chekala chochimu neyi tunakutiyilila kumalombelelu anakuhanawu kudi akwetu mu makupompa. Hazhimpinji zhenazhina, twekalaña muyilwilu yakulombela nakulondela mazu nakashinshi, neyi yetu tunadiña nakuyihosha.

1. Nasipilitu yamuchidinyi yitwatela kupompela hamu neyi tunakuhosha zhivesi zha Nzambi? _____

2. Chumanyi chikwidika mukupompa kwetu hamu nakuhosha zhivesi zha Nzambi? _____

3. Makupompa akudifukula hizhimpinji zhakwila muuya wudi wezhima wunatweshi
- _____ ,
- _____ ,
- _____ ,
- _____ ,
- _____ , nawa
- _____ .
4. Ntiyakenu yamuchidinyi yatuñikaña mumakupompa akudifukula? _____

5. Indi yumanyi yedikaña muzhimpanji zha sipilitu zhanyamunewa zhina zhadidikilaña zhazheni hamakupompa akudifukula? _____

6. Sonekakuhu mazu anesha hayilwilu yakavumbi yitunatweshi kumwekesha hakulombelela, twikali nkawetu hela mukupompa. _____

CHIKUNKU 11

Chibalu chatachi chaniwu mukanda chashinshika hachaku chakutaña kufuma mu Zhinsona hefuku hefuku nikutoñozhoka muzhalumbulukila. Ahanu wunashinshiki dehi hakulema kwakulomba nawa wunekali, neyi wunsahu, wunakoleshi chaku chakulombaña mafuku ezhima. Chikunku chinamani chatwanukisha kulema kwa kudifukula mu chikuñulwilu. Yezhima yiwunatañidehi kushika niyinu mpinji, yinakuloñeshi eyi kusenda, neyi wunafukuli, mudimu watachi hanzhila yakukalakela: kwikala nakupompa kwakudifukula.

Neyi chintampu chatachi, wukukeña kuhemba malombelu namuchima nawa nakuwana mpinji yakushilañena hamu namabwambu antesha. Hampinji yoyimu watela wuwani neyi wunawanikiku kukupompa kumu muchikuñulwilu chenu nawa wuchindewi hakachi kanana akakukwashana anakwatikewi namuzazhi. Kufumahu dinu wunatweshi kuditezha kuloñesha kupompa kwakudifukula eyi aweni, kutambikañaku mabwambu zheyi, amembala amuchisaka ni iwadikuma nawu nakupompaña nawu nakulomba ni wubwambu. Chavula wanyi akakudiza ayedi hela asatu muniyi kozi kutachika kwikala namakupompa akudifukula hamu.

Neyi chiwukutoñozhoka, kosi zhinzhila mwakuloñeshela makupompa akudifukula. Ilaña chinalumbuluki neyi hikupompa kwamabwambu imu mukuhanewa malombelelu, nyikuku yamazu kufuma mu Zhinsona yatañewaña, nizhimpanji zhanyamunewa zhikwikalaku— yezhima yikwikala munzhila ya sipilitu. Wukuhoshahu mazu antesha hadi iyi yitoñozhoka yinalondelihi munzhila mwakuloñeshela kupompa kwakudifukula?

Kutandumuna kwakutambika kweyena nikukeña: _____

Kutuña iluña dakasunuka: _____

Kuhemba nshakaminu yakavumbi: _____

Kunyamuna wubwambu wamuzañalu: _____

Kukolesha zhimpanji zhasipilitu zhanyamunewa: _____

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Wumi na Kufwa

Muloñadi

Kusakilila nawu wumi bayi neyi wekala hohu
hikuhimpika kwazhimpinji indi kwizhi
makukoleka amunu mukaayiku ilaña
wawanaña kulema kwawukwalala
mukukula kwa muuya

CHIKUNKU 1

Muuya wamuntu waleshewa hewulu kubadika yuma yezhima yamunu mukaayi. Mukuhosha kwindi kumu, ‘Abdu’l-Bahá nalumbululi nindi,

“Iyi nyizhimba yawuntu yatuñewa natuyuma twanyanya twatenañawu nawu ma atomu. Neyi awa ma atomu atachika kwambuka, kutoka kwamuzhimba dihu hikwatachikaña. Henaha dihu henzaña kufwa . . .

“Namuuya chidi chambuka chikupu. Muuya hiwekala wabombewa naniyi yumaku, hiwatuñewa nanawa ma atomuku, wekala wayuma yakambulewaña nawa wahayanyaaka. Wekala chikupu wambuka kuyuma yachiloñeshelu chayileñañeña yakumuzhimba; hiwafwañaku!”¹

1. Indi izu kutena nawu “yatuñewa” dalumbulukadi? _____

2. Iwu muuya wamuntu watuñewahu nayuma yayivulu neyi, neyi chekala muzhimba? _____

3. Iwu muuya wamuntu niwena wakumuzhimba? _____

CHIKUNKU 2

Mukanda wasonekeliwu kwimenaku Nhemi washimuna nawu “muuya wamuntu wenzaña nakuhanda hampinji yakubaba”.² Hakwakula kulwihu hamwalumbulukila “kubaba”, Itala da Wuñanzhi Mukaayi nawu:

“Munsona ya Bahá’í himwekalahu hashimunawu chashikila chekala mpinji yayeni nimuchekalila ‘hakubabaku’. Nzatishilu yezu denidi munzhila yawa ndotolu nichena hichalumbuluka nankashiku. Muwalala, ntiyishilu yimu hakubaba yidi nawu kwahumañanaña hakwimita; ilaña yekwawu nawu yamwekanaña hakulondela kwimita nakulamata, diku kutachika kwevumu. Dichi dinu, hichekala chaswayiku kwiluka hadinuñaña muuya nayuma yakumuzhimba, nawa malwihu amuchidi wenawa anatweshi kwikala akala kuyitoñozhoka yawantu hela kukeñaña chineli akundama kuyizhindilu yamatuña asipilitu nawa dichekala muuya waweni.”³

1. Mpinjinyi yenzaña nakuhanda muuya wamuntu? _____

2. Diku kwila izu “dakubaba” dalumbulula chashikila nachalumbululawu andotolu? _____

CHIKUNKU 3

Kunuñana kwekala hakachi kamuuya namuzhimba hikwakumuzhimbaku; muuya hiweñilaña hela kwidika mumuzhimbaku nawa hiwukwetihu iluña daku muzhimbaku. Iwu wubwambu namuzhimba wudi hohamu neyi wuna wa chezhezhi nachibanjilu chachimwekeshaña. Chezhezhi chamwekanaña muchibanjilu hichekala mukachiku. Hohamu, muuya hiwekala mukachi kamuzhimbaku. Neyi chinashimuni ‘Abdu’l-Bahá,

“Muuya wamuntu, hela sipilitu yamuntu, hiyeñilaña nakushakama mukachi kamuzhimbaku—iku diku kuhosha nawu, hiweñilaña mukachiku; iku kuhanuka nikwiñila mukachi hiyinjikizhilu yakumuzhimba, nawa nimuuya wamuntu wudi wakulika kufuma kunichi. Hiweñilahu dehi mumuzhimbaku chakutachikilahu nawu hakuwushiya wakeñaña yuma yikwawu. Inehi, iku kunuñañana kwa sipilitu namuzhimba kudi hohamu nakunuñañana kwenöñu nachibanjilu. Neyi chibanjilu chinakosewi nakutookeshewa, chezhezhi chenoñu chatonekelaña mwenamuna, nawa neyi chibanjilu chinabaluki hela chinabutewi nalunkuñu chezhezhi hichikumwekeshewaku.”⁴

1. Inzeshaku mazu mumapwata anashali mwishina.

a. Muuya _____, hela _____ yamuntu,
hiyeñilaña nakushakama _____ kamuzhimbaku

b. Muuya wamuntu, hela sipilitu yamuntu, _____ mukachiku; iku kuhanuka _____ mukachi hiyinjikizhilu yakumuzhimba, nawa nimuuya wamuntu wudi _____ kufuma kunichi.

c. Muuya hiweñilahu dehi _____ chakutachikilahu nawu hakuwushiya wakeñaña yuma _____.

- d. Iku _____ kwasipilitu namuzhimba kudi hohamu nakunuñañana _____ na _____ .
- e. Neyi chibanjilu chinakosewi _____ , chezhezhi chenoñu chatoñekelaña _____ .
- f. Neyi _____ chinabaluki hela _____ nalunkuñu _____ hichikumwekeshewaku.
2. Kwesekezha nayuma yitunatañi nakushika yinu mpinji, fukulaku neyi iyi yinalondelihi yaloña:
- ___ Muuya hiwakundama kukanu kaayiku.
- ___ Muuya wekala mukachi kamuzhimba.
- ___ Muzhimba diyi mweni muuya
- ___ Muuya hiwafwañaku.
- ___ Kuhanda kwamuntu wezhima kwatachikaña neyi muuya wunadinuñi dehi namukeki.
- ___ Kuhanda kwatachikaña neyi muntu nasemuki dehi munu mukaayi.
- ___ Yuma yamuntu yakumuzhimba yatwalekañahu nakuhanda hanyima yakufwa.
- ___ Kuhanda kwatuñewa nayuma yamwekanaña kudi etu mafuku ezhima.
3. Zatishaku chinjikizhilu chachezhezhi nachibanjilu hakulumbulula wuntaña wudi hakachi kamuuya namuzhimba. _____
- _____
- _____
- _____

CHIKUNKU 4

Hadi wuntaña wabadika kulema chikupu hakachi kamuuya namuzhimba. Izhi mwayedi wazhu zhatuña muntu. Iwu wuntaña wakapinji kantesha hohu kakuhanda kaheseki. Neyi wutaña iwu wunakumi, wudi wezhima wafuntaña kwafuminiyi- Muzhimba wafuntaña kulunkuñu nawa ni muuya wayaña kumatuña a Nzambi a sipilitu, kuwatwalekaña nakukula. ‘Abdu’l-Bahá nahoshi nindi.

“Sipilitu yamuntu yikweti chitachikilu ilaña hiyekala na chikumishiluku: Yatwalekaña hu nakuhanda hayanyaka.”⁵

Muchihosha Chindi chimu walumbulwili:

“Sipilitu hiyakeñaña muzhimbaku, ilaña muzhimba wakeñaña sipilitu hela hiwukutweshu kuhandaku, muuya wunatweshi kuhandu chakubula muzhimba ilaña muzhimba chakubula muuya wafwaña.”⁶

Nhembi nalumbululi nindi;

“Neyi kutala hamuuya wamuntu: Kwesekezha na Ntañishilu zha Bahá’í muuya wamuntu watachikaña helaña neyi mukeki natuñewi dehi mwivumu, nakutwalekahu nakukula nakuhita muyipimu yakakumaña yakuhanda. Hanyima yakwambuka kufuma mumuzhimba, kukula kwachu hikwakumañaku.”⁷

1. Nanyikuku yamazuru azhila yidi hewulu muyitoñozhoka, akulaku malwihu analondelihi:
 - a. Indi muzhimba wakeñaña muuya? _____
 - b. Indi muuya wakeñaña muzhimba? _____
 - c. Chumayi chamwekanaña hakunuñañana kudi hakachi kamuzhimba na muuya neyi tunafwi? _____

 - d. Chumanyi chamwekanaña kumuuya hanyima yakufwa? _____

 - e. Indi kukula kwamuuya kwakumaña mpinjinyi? _____

 - f. Indi kuhandu kwakumaña mpinjinyi? _____

2. Fukulaku hayuma yinalondelihi nakutondaku yinaditezhi nayuma yitunatañi muniyi yikunku.
___ Kufwa hikubabeshewa
___ Wuntaña wudi hakachi kamuuya na muzhimba wakapinji kantesha hohu.
___ Muzhimba wukweti wuswa wakupwalekahu nakukula hayanyanka

- ___ Muuya wakatwalekahu nakuhanda hayanyaka.
- ___ Kufwa diku kukuma kwakuhanda.
- ___ Kwakekala ifuku dakusompeshewa hakela nyizhimba yetu yinasañuki.
- ___ Hakufwa, muuya wudi wakuulika kubadika mukanu kaayi.
- ___ Kuhanda kwakumaña nakufwa.
- ___ Twatela kutiya woma wakufwa.
- ___ Yakudya, yakuvwala, kunooka niyakudizañalesha yakeñekaña kumuuya.
- ___ Muuya wenzaña nakuzeya neyi muzhimba wunazatishi ñovu yachu.
- ___ Muuya hiwakwatikaña nayikatu hela nakuzeya kwamuzhimbaku.
- ___ Muntu wakeñekaña yuma yakumuzhimba hanyima yakufwa.

CHIKUNKU 5

Tunamoni neyi muuya hiwekala neluña damuzhimbaku nawa hiwazataña kwesekana nazhinshimbi zha kaayiku, neyi chekala yuma yamukaayi. Muuya wahanaña ñovu mukaayi kuhitila mumuzhimba. Ilaña iyi hidiyi nzhila hohu mwahitilaña ñovu zha muuyaku. Bahá'u'lláh nabitiki nindi;

“Chalala nahoshi nami, muuya wamuntu wudi waleshewa hewulu kubadika yezhima yidi hewulu nimwishina. Wekala, nawa watuukaña, wendaña, ilaña nawa wawunda.”⁸

Nawa 'Abdu'l-Bahá natulezhi;

“Ilukaku neyi ñovu nimaana asipilitu yamuntu yidi munyichidi yiyedi, dikwila nawu, sipilitu yamuntu yazatikaña nakutiyisha munzhila zhiyedi; nzhila yimu hikuhitila muyitwa niyidi yamuzhimba. Dichu yamonaña namesu, kutiya na matu, kuhosha nedimi. . . .

“Nzhila yikwawu yañovu yasipilitu nayilwilu yidi yakubula yitwa nayidi yamuzhimba.”⁹

1. Inzeshaku mazu mumapwata analondelihi:

- a. Muuya wamuntu wudi waleshewa hewulu _____ yezhima yidi _____ ni mwishina.
- b. _____, nawa _____.
- c. Wendaña, _____ nawa _____.

2. Lumbululaku zhinzhila zhiyedi imu mwatambwilaña muuya ni kuhana ñovu munu mukaayi:_____

3. Hanakuhi yakutalilahu yañovu yamuuya niyilwili chakubula kuzatisha yitwa?

CHIKUNKU 6

Ichi dinu, kwesekana nampinji muniyi yikunku yinahiti, tañaku mukuku wamazu wunalondelihi kufuma Muzhinsona zha Bahá'u'lláh:

“Ilukaku neyi muuya wamuntu wanyamunewa hewulu nawa wadimena kufuma kuyuma yezhima yakumuzhimba hela kuyitoñozhoka. Neyi muntu wakata nikumwekesha yinjikizhilu yakuzeya himuloña wamakukañesha adihimpashanaña hakachi kamuuya namuzhimba. Ilaña muuya waweni washalaña chakadi kukwatika nayikatu yidi yezhima yakumuzhimba. Esekazhaku chezhezhi chenoñu. Helatuhu chuma chahanzhi chinatweshi kukañesha kutoñeka kwachuku, chezhezhi chacheni chikutwalekahu nakutoñeka nañovu yakubula kuzhimewa munzhila yoyimu. Chochimu niyikatu yezhima yakwatikaña kumuzhimba hiyakañeshaña muuya kumwekesha ñovu nikulema kwaswama mukachiku. Neyi wunashiyi dehi muzhimba, hela chochu, wukuya hambidi kubadika nawa nikwidisha ñovu yaswezha iyi yakwila kosi niñovu hanu heseki yikukwesekezhawu nachu. Chezhima chitooka, ni muuya wunatookeshewi wakenkewa ñovu yaswezha kubadika, nawa wakatiya kuwaha na muzañalalu waswezha.”¹⁰

1. Lumbululaku mumazu eyi chabulaña muuya kukwatika kumakukala akumuzhimba hela muyitoñozhoka nawa chumanyi chakamwekana hatooka hampinji yakwambuka kufuma mumuzhimba._____

2. Twakatweshwa kuhemba wuntu wetu hanyima yakufwa kwanyizimba yetu? ____

CHIKUNKU 7

Bahá'u'lláh natulezhi nindi:

“Cheñi nawa, kwesekezha kulwihu lwenu hamuuya wamuntu nakuhanda kwawu kufuma hakufwa. Iukenu muwalala nenu muuya, neyi wunambuki dehi namuzhimba, wakatwalekahu nakuhanda nakuya kumbidi ninochu chiwakashika kumesu a Nzambi, munzhila yakwila hela kuhimpika kwa makiñu indi kwizhi kuhita kwayaaka nkulakazhi hela kuhimpika chakanu kaayi hichinatweshi kuchibalumunaku. Muuya wakatwalekahu nakuhanda hohu neyi chahandaña Wanta wa Nzambi, hamu nakuyula Kwindi, Wukweti Inyuli wumu nawa wañovu. Wukamwekesha yinjikizhilu ya Nzambi nimawana amazhina Indi, nawa wukalumbulula kukeña nikuwaha ninkisu zhamawana a Nzambi.”¹¹

1. Yaaka yiñahi yakatwalekahu muuya kuhanda nakuya hambidi hanyima yakufwa kwa muzhimba? _____

2. Muuya wakekala ñahi hakutwalekahu nanzhila yahayanyaka yakushika kumensu a Nzambi? _____

3. Yilwilu niyinjikizhilunyi yakamwekesha muuya chayina mpinji? _____

4. Kwesekezha nayitunatañi dehi nakushika hanu, fukulaku neyi yinalondelihu yawalala:

- Wanta wa Nzambi wakashakama hayanyaka.
- Muuya wudi nawuswa wakumwekesha yilwilu ya Nzambi.
- Malombelelu yitwahoshaña hadi anafwi hiyekala nañovu hakuya hambidi kwanyuuya yawuku.
- Muuya hiwakaleka kuhandaku.

CHIKUNKU 8

Bahá'u'lláh nashimuni:

“Ilukaku neyi itelu didi dezhima datiyaña, neyi anadihembu ditooka chakubula kuditamisha, datela hampinji zhezhima nawa kufumina kutubeta twezshima, kutiya kwizu dahoshaña awa mazu azhila: ‘Chalala, tudi antu zha Nzambi, nawa kudi Yena diku twakafunta.’ Iyi yizhindilu yakufwa muntu kumuzhimba nikufunta kwindi hiyanakwilumbululiku, nawa chichidi chakubula kwiluka. . . .

“Kufwa kwahanaña kudi mukakwitiya nakukuhwelela wezhima lupasa lwawumi chikupu. Kwenkaña muzañalalu, nawa dikui kukweti nikuluña. Kwenkaña nawa wana wawumi wahaya nyaka.

“Kudi ana anatampi kumukaabu wakuhanda kwamuntu hanu heseki, iwu mukaabu wakumwiluka iwu Nzambi wumu hohu walala, kulema kwikali kwampuhu Yindi, kuhanda kwawu kumbidi hitunatweshi nikuchilumbululaku. Maana wenawa adi na Nzambi, nkawindi, Mwanta wamatuña ezhima.”¹²

“Eyi Mwana Kawabadika Yezhima! Naleteli kufwa kwikala kañanda kamuzañalu kudeyi. Dichi muloñanyi chiwunakuneñela? Naleteli chezhezhi chitoñeki nsashi yachi hadeyi. Muloñanyi chiwadiswekelaña eyi aweni kufuma kudi chena?”¹³

1. Hawunsahu wunalondelihi wumu wudihi walala?
 - Muuya wamuntu wafumaña kudi Nzambi nawa wakafunta cheñi kudi Yena.
 - Maana ezhima akuhanda hanyima yakufwa adi na Nzambi.
 - Kudi mukakwitiya nakukuhwelela kufwa, hikuhanda.
 - Kufwa hikañanda kamuzañali.

mukaayi, nawa cheñililiyi mukanu kaayi wamweni nindi nekali nazhiñovu zhakeñekeli nawa watambwili niyidi yezhima yashikila hanichi chihandilu, mukana kaayi. Chinalondelihi nawu mukanu kaayi cheñi chiña yadiloñeshi hakaayi kahambidi. Achina chikakeñayi mukaayi kamu Wanta chiña yakatambuli nakudiloñeshela hanu. Neyi chochu chakulishiliyi zhakeñekeli mukaayi kanu amuna mukaayi ka mwivumu, dichi, hohamu nawa, chiña yatambuli yina yinakukeñayi mukaayi ka Wanta—diku kuhosha nawu, zhiñovu zhezhiba zha mwiwulu—mukanu kaayi.”¹⁴

1. Fukulaku neyi yinalondelihi yaloña hela nehi:

- Zhiñovu zhezhiba zhakeñekeli mukanu kaayi yakulishilewi mukaayi ka mwivumu.
- Hikunakukeñekaku wumu yadiloñeshi yamweni hachihandilu chamu kaayi kahambidi.
- Chuma chitunakukeña mukaayi ka Muwanta chiña yikatambwilewi muna.
- Mudimu wanichi chihandilu wudi wakukulisha zhiñovu zhashikila hachihandilu cha mukaayi kahambidi.
- Wumi walala watachikaña neyi wumu nafwi nakuya muwanta wazhila.

2. Mawuswanyani atambulañayi muntu mukaayi ka mwivumu? _____

3. Indi mawananyi amakwawu atela kutambwila hanu akuzatisha hachihandilu chahambidi? _____

CHIKUNKU 10

Bahá'u'lláh wabidikili:

“Mudimu wezhima wudiyi nawu muntu mudinu Ifuku wudi wakuwanisha chibalu chadibazhi daluwi dinahuñunwiniwu hadi yena kudi Nzambi. Bayi niwumu, atala hakutoha hela hakukeha kunatambuliyiku. Chibalu chamakwawu chinatweshi kushikila muchikasa, chibalu chamakwawu chinatweshi kwinzeshu lupasa, amakwawu niwena chinatweshi kwinzeshu mungomu.”¹⁵

1. Kwesekezha namukuku wamazu azhila wudi hewulu, akulaku malwihu analondelihi:

a. Indi mudimwinyi wamuntu wezhima mudinu Ifuku? _____

b. Indi zhinkisu zhamuchidinyi zhiwunatambwili kufuma kudi Nzambi? _____

c. Kuyumanyi kunakundamishiwu izu da “kutambwila” mumukuku wamazu wudi hewulu? _____

d. Muloñadi chitukubula kwesekezhela “hakutoha hela kukeha” kwawuswa wutunenkewi? _____

e. Indi yumanyi yikwawu yatukañeshaña etu kutambula chibalu chetu chaluwi lwa Nzambi? _____

2. Haniyi yinalondelihi yawalala yidihi?

— “Kutoha hela kukeha” kwawuswa wetu chinakulumbuluka ochu chitwekala.

— Hakukalakela Nzambi, tunakukeñeka tuvulamene kuzeya kwetu nakusha chikuhwelelu chetu chezhima mudi Yena.

— Neyi munu mukaayi tukañanya kukulisha mawuswa anahaniyi Nzambi hadetu, nyuuya yetu yikuzeya chitwakashika mukaayi kekwawu.

CHIKUNKU 11

Bahá'u'lláh nahoshi nindi;

“Eyi wunañihuli Ami hansañu yanochu wekala muuya. Ilukenu, muwalala, nenu muuya hichinjikizhilu cha Nzambi, chuma chalema cha mwiwulu chikweti kuhanda kunakañanyuwu antu anatañi nankash kukwatahu hela chimu, nawa wukweti chizhindililu chakwila hela maana, indi kwizhi muntu waswezha kubabala chamuchidinyi hakutweshwa kuchilukaku. Dichu chuma chatachi hakachi kayuma yaleñewa yezhima kushimuna kulema kwa Nleñi yindi, dichu chatachi kwiluka mpuhu Yindi, nakutambula walala Windi nawa nikufukama nakumuhameka.”¹⁶

1. Inzeshaku mumapwata analondeluhu’:

- a. Muuya hi _____ cha Nzambi.
- b. Muuya hi _____ wukweti _____ kunakañanyiwu antu anatañi nankashi kukwatahu, nawa wukweti _____ chakwila hela maana, indi kwizhi muntu waswezha kubabala chamuchidinyi hakutweshwa _____.
- c. Muuya hi _____ kushimuna _____.
- d. Muuya diwatachi ku _____ kulema kwa Nzambi.
- e. Muuya diwatachi ku _____ ku walala wa Nzambi.
- f. Muuya diwatachi ku _____ mukumuhameka Nzambi.

2. Haniyi yinalondeluhu yimu yidihi yaloña?

- “Kumwekesha” chinalumbuluki kwidisha chuma.
- Hayuma yezhima yaleñewa, chatachi kwiluka Nzambi hiwoñu wamuntu.
- “Kubabala” chinakulumbulula kusoñama.
- Muntu wataña weluka dehi yizhindilu yamuuya.
- Chiña ataña nankashi kankawawu hohu diwu anatweshi kushimuna kulema kwa Nzambi.
- Hichinakuñeka kutoñozhoka hamuuyaku muloña hitwamba kawiluka muwayaku.

CHIKUNKU 12

Bahá'u'lláh nashimuni nindi:

“Enu mudi neyi kazhila katukaña, nañovu zhampulwa yaku yalema nawa kenzala namuzañalalu wakubula kwakama, nakuhita mukachi kamawulu, ilaña hakufwila kukeña kudya nakwikuta, dichi hikakufunta nakukeñakeña menzhi nandambu zha hamaseki zhidi mwishina daku nawa, hikakudiwana mumalowa akudikeña kwaku, hikakudiwana kadi nakalepa kakukañanya kutwalekahu kufunta kumatuña kukafumini. Kakañanya niñovu yakwila nawu kalukumuni maseki alema alamatili kumpulwa zhaku, kana kazhila kashakamineña mumawulu, ichi kanakanjikizhewi kukeña iluña dakushakama mwiluña dinu dalunkuñu. Dichi dinu, Enu añamba Zhami, bayi mudiputa hampulwa zheni nandambu zhayitelu yanshidi nakufwila yuma yamukunkulwayiku, bayi mulondeleluku, kuchina kuditamisha nalunkuñu nikuhelañana, kuchina mwakamba kukañanya kutuuka nakuya mumawulu Ami amaana azhila.”¹⁷

1. Manishaku iyi nyikuku yamazú yidi mwishina.
 - a. Akakazhila kanesekezhiyi Bahá'u'lláh muniwu mukuku wamazú hi_____.
 - b. Aka kazhila kashakamineña kumukala waku kwi_____.
 - c. Neyi mpulwa zhaku zhinaputewi, aka kazhila kanakanjikizhewi kukeña mukala wakushakama hanu ha_____.

2. Ichi akulaku awa malwihu analondeluhu:
 - a. Indi zhimpulwa zhamuuya zhaputewaña” ñahi? _____

 - b. Shimunaku yuma yakañeshaña yinesekeshuwu neyi awa menzhi nandambu zha hamaseki zhaleshaña mpulwa zha muuya? _____

c. Yumanyi yinatweshi kutukañesha etu kutuuka nakuya kumawulu amaana azhila? _____

d. Muloñadi muuya chiwukuhimpila mukala windi wamwiwulu naniwu mukala walunkuñu wamunu mukaayi? _____

3. Fukulaku neyi iyi nyikuku yamazu analondeluhu yaloña:

— Kukwatewa kuyuma yamukaayi kwakiyishaña kukula kwa masipilitu etu.

— Kubula kovwahila kwetu nakukeña yuma yamukunkulu kwatukañeshaña kutuuka nakuya mumawulu amaana azhila.

— Ichima ni kuhelañana hiyilwilu yekala kumuzhimba wamuntu nawa hiyatamishaña muuyaku.

— Tunatweshi kudifumishaku etu aweni kukutamisha kunatukañeshi etu kutuuka nakuhita muluzwizu dewulu kuhitila mukudifumisha kuyuma yamukaayi.

— Mukala wamuuya wudi munu mukaayi.

CHIKUNKU 13

Bahá'u'lláh nahoshi nindi:

“Chaleñeliyi kanu kaayi niyuma yezhima yashakamañamu nikwendamu, Yena, kuhitila mukuzata Kwindi kwabulaña kukañeshawu nakufukula Kwindi kwahaya nyaka, watondeli nakumwambulahu muntu nakumwinka maana akumwiluka nakumukeña Yena—maana ana atela kutoñozhokelawu nawu dichi chaleñesheli nawa chuma chatachi hashindamena nsañu yakuleña kwezhima. . . Hadi walala waweni nihadi chuma chezhima chaleñewa nashihu chezhezhi chamawana ezhina Dindi dimu nawa nachili kwikala chakutambwila mpuhu yamawana Indi. Hadi walala wamuntu hela chochu namunyikihu chezhezhi chamawana amazhina Indi nimawana Indi nawa nakumwila chibanjilu chakumwekesha Yamwenindi. Kankawindi hakachi kayuma yezhima yaleñawu, muntu anamusakulihu nakumwinka nkisu yahaya nyaka.”¹⁸

1. Inzeshaku mumapwata adi mwishina.

- a. Nzambi watondeli nakumwambulahu muntu ninakumwinka maana aku _____ .
- b. Hadi _____ waweni nihadi chuma chezhima _____ nashihu chezhezhi _____ ezhina Dindi dimu nawa _____ kwikala chakutambwila mpuhu _____ Indi walala waweni wa _____ .
- c. Hadi walala _____ hela chochu _____ chezhezhi chamawana amazhina _____ nimawana Indi nawa nakumwila _____ chakumwekesha _____ .

2. Ichi akulaku malwihu analondelihi:

- a. Tenakuhi mazhina amakwawu a Nzambi? _____

- b. Yilwilunyi yikwawu ya Nzambi yinatweshi kumwekeshawu kudi muuya wamuntu? _____

- c. Indi iyi yilwilu yinateli kumwekeshewa ñahi? _____

- d. Kuchumanyi chaswezha kulema kunamwambuliwu muntu? _____

3. Haniyi yinalondelihi yimu yidi yaloña?

- Muntu hambuka kuyuma yezhima yaleñewaku.
- Maana a Nzambi hohu diwu aleñesha ñovu yamudimu waweni watachi hashindamena nsañu yezhima yakuleña.
- Walala wachuma chezhima chaleñewa chamwekeshañahu chilwilu Chindi chimu.
- Muuya wamuntu wunatweshi kutoñekesha yilwilu yezhima ya Nzambi.

CHIKUNKU 14

Bahá'u'lláh natulezhi etu:

“Izhi ñovu zhinamwinkiwu muntu kulonda yekali walala, kudi aka Katumbwa kankisu zhazhila kadinu Ifuku nawa Nsulu yawunlomboli wamwiwulu zhaswamana mukachi mudi muntu, neyi chochu chaswama chezhezhi mukachi ka kandulu nawa ninsashi ya chezhezhi chiyaswama mwinoñu. Ñovu yanichi chezhezhi anatweshi kuyizhikinina kukufwila yuma yamunu mukaayi neyi chochu chazhikininañawu chezhezhi chaku mutena kutoñeka hachibanjilu neyi hadi lunkuñu hela mbundu. Kandulu helatuhu inoñu dikutweshwa wanyi kudimunyika dadeni chakubula ñovu dakuyikwasha, chochimu chikwikala chakala hakwila chibanjilu chidifumishi chachenachu mbundu yidihu. Chidi chitoka-too nawa chawunsahu chiña kesi akabutuli iku kwinoñu neyi nehi hidi kudikwatila dadeniku, nawa chiña mbundu ayipukuti hachibanjilu neyi nehi mutena hiwukutwesheka kumwekanaku hela kutoñeka chezhezhi nimpuhu yamutena yikwikalaku wanyi.”¹⁹

1. Indi izu dakutena nawu “ñovu yaswamana” dalumbulukadi? _____

2. Indi ñovwinyi yikwawu yaswamana mu muuya wantu? _____

3. Indi ñovwinyi yekala mwinoñu? _____

4. Indi ñovwinyi yekala na chibanjilu? _____

5. Watela kwila yumanyi kwinoñu hakwila dihani chezhezhi? _____

6. Watela kwila yumanyi hachibanjilu hakwila chitoñekeshi chezhezhi? _____

7. Inoñu na chibanjilu zhinatweshi kumwekesha yayeni ñovu? _____

8. Indi tukushimuna ñahi iyi yinjikizhilu yiyedi hanshakaminu yamuuya wamuntu? _____

9. Hinyi wukuletsha muuya wamuntu wumwekeshi ñovu zhawu? _____

CHIKUNKU 15

Bahá'u'lláh nashimuni:

“Chinsu chamaana akumwiluka Yamweni Wahanda hayanyaaka chekalaña, nawa chakatwalekahu haya nyaaka kwikala chakwenzela kumesu awantu. Kosi kutiyisha kwamuntu hela wumu wamba kashika kuchota Chindi chazhila. Hawana waluwi Lwindi, helachochu, nawa ninakukeña kwakukundañana Kwindi, Yena namwekeshi kudi antu Tutumbwa twa Mafuku awunlomboli Windi wazhila, awa anekali yinjikizhilu yakukundañana Kwindi kwazhila nawa nashi hamaana awu ñovu Yawantu atondewa nakuyilisha adifwana namaana Indi. Yowu wukuyiluka namwiluki Nzambi. Yowu wukutiyilila kumutambi Wawu natiyilili Kwizu da Nzambi, nawa yowu wukwitezha kuwalala wachimwekeshu chawu, netezhi nikuwalala wa Yamweni Nzambi. Yowu wukuyifutalela, namufutaleli Nzambi, cheñi nawa yowu wukubula kukuhwelela mudi wena nabuli nikumukuhwelela Nzambi. Ezhima wawu hizhinzhila zha Nzambi zhinanuñi adinu iseki namatuña amwiwulu nakuwaha chawalala Windi kudi muntu wezhima mumawanta aheseke namwiwulu. Wena diwu a Ntemesha zha Nzambi hakachi kawantu, anyinsahu awalala Windi nawa yinjikizhilu yampuhu Yindi.”²⁰

1. Kwesekezha namukuku wamazulu adi hewulu akulaku malwihu analondeluhu:

a. Chidi chaswayi kumwiluka Nzambi halwetu? _____

b. Dichi twatela ñahi kumwiluka Nzambi? _____

c. Tenakuhi amu hakachi kanawa a Tutumbwa twa Mafuku awunlomboli wazhila? _____

d. Kwizu danyi kunatyiililiwu kudi ana anatiyilili kudi a Ntemesha zha Nzambi? _____

e. Kufuma kudinyi kutunakufutalela neyi tudiwula mutambi wa Mwekeshi yawa Nzambi? _____

2. Manishaku nyikuku yinalondelihu:

a. Chinsu chamaana akumwiluka Yamweni Wahanda hayanyaaka chekalaña, nawa chakatwalekahu haya nyaaka kwikala chakwenzela _____

b. Kosi kutiyisha kwamuntu hela wumu wamba _____

c. Nzambi watemeshaña a Mwekeshi Zhindi yinjikizhila _____
Kwindi kwazhila nawa nashi _____
atondewa nakuyilisha adifwana _____ Indi.

d. Maana awa Mwekeshi zha Nzambi adifwana na _____

e. Wezhima wunayiluki Wena _____

f. Wezhima wukutiyilila kumutambi Wawu na _____

g. Ezhima wawu hizhinzhila zha Nzambi zhina _____

3. Yimu yidihi haniyi yinalondeliwu yaloña?

- Tunatweshi kukula kusipilitu kuhitila muñovu zhetwetu aweni.
- Nzambi natwinki yitoñozhoka, nawa yashikila hakukula kwetu.
- Tunatweshi kukula kusipilitu kuhitila mukwiluka a Mwekeshi zha Nzambi nawa hitwatela kushaku ñovuku.
- Tunatweshi kukula musipilitu kuhtila mukwiluka a Mwekeshi zha Nzambi nawa nakushaku ñovu yakushakama kweseka nazhintañishilu Zhindi.
- Tunatweshi kumwiluka halwetu.
- Muntu natweshi kwikala hohu neyi Nzambi.
- Nzambi wanyamunewa hewulu dakutiya kwawantu.
- Neyi tunatiyilili kumazu awa Mwekeshi zha Nzambi, tunakutiyilila Kwizu da Nzambi.

CHIKUNKU 16

Bahá'u'lláh nabidiki:

“Atuplofetu hamu ni Antemesha zha Nzambi anatemeshewi hanu heseki namudimu wumu wakulombola munza wawantu Munzhila Yawalala nawa yoloka. Mudimu waweni wemena hachimwekeshu Chawu wadiña wakutañisha antu ezhima, kulonda akatweshi, hekwawu haora yakufwa, akatweshi kukandama, kwiwulu daswezha kutooka nawa dazhila nakudifumisha chikupu, kwitanda da Waswezha Kunyamunewa.”²¹

Cheñi nawa mumukuku wukwawu, Yena nahoshi:

“Muntu Hiheta daswezha kulema nankashi. Hakubula kutaña chashikila, helachochu, nadikañeshi yamweni kwiluka yuma yekala mukachi kindi. Kuhitila kwizu dakufuma mukanwa ka Nzambi amutambikili kwinza nakuhanda; Nezu dikwawu damuchiyedi amulombweli kulonda eluki iyi Nsulu yakutaña kwindi; nezu dikwawu nawa cheñi itanda neluña dindi dakiñilewi. Yamweni Wabadika Kulema nahoshi nindi: Mwesekezhenu muntu neyi mugoti waheta wudi nayuma yalema iyi yabulaña kuseka. Kutaña

kunatweshi, inkawaku, kuletsha kusolola maheta, kulonda antu atweshi kuhandilahu. Neyi muntu wezhima wadiña nakutoñashana hadi iyi Nyikanda yazhila, yatemeshiliwu kufumina kwiwulu da Nzambi dakufukula kwazhila, ochu chiyinalumbululi, wadikwilukañahu dehi nindi mudimu wawu wudi wakwila nawu muntu wezhima akamwesekezha neyi muuya wumu, kulonda chilamiki chinasonekuwu nsona nawu 'Wanta wakekala wa Nzambi' chikalamikewa hamuchima wamuntu wezhima, nawa nichezhezhi chamawana azhila, ni luwi, niwushona hadaha chakabuta antu ezhima.'''²²

1. Indi Atuplofetu nawa Ntemesha zha Nzambi ayitemeshelañadi amunu mwishina? _____

2. Indi mudimu wachimwekeshu chawu wankahi? _____

3. Indi kutena nawu iheta daswezha kulema chinalumbulukidi? _____

4. Chumanyi chikumwekana hakubula kutaña kwashikila? _____

5. Indi kutaña kwashikila kwaleteñadi? _____

6. Indi nsulu yakutaña kwetu hichumanyi? _____

7. Indi iluña detu hichumanyi? _____

8. Indi mahetanyi akumwekeshawu kuhitila mukutaña? _____

9. Yumanyi yitukinza nakwiluka neyi tudi nakutoñashana hamazu azhila? _____
- _____
- _____
- _____
- _____
- _____

CHIKUNKU 17

Bahá'u'lláh nindi:

“Eyi wunañihuli, nankashi Ami hanochu wakekala muuya hanyima yakwambuka kufuma mumuzhimba. Ilukaku chawalala neyi, muuya wamuntu wunendeña muzhinzhila zha Nzambi, chalala chikupu wakafunta nawa wakupomeshewa kudi mpuhu ya Wakeñewa. Nakuloña kwa Nzambi! Wukawana chifulu chakwila kwosi ninsonekeshu yikuchisoneka, hela idimi dikuchilumbululaku. Muuya wuna wakatwalekahu kwikala wakuhwelelewa ku Chipompelu cha Nzambi, nawa wakashimatisha chakola Munzhila Yindi, hanyima yakukandama kwindi, kwikala nañovu yakwila matuña ezhima Aniwu wabadika ñovu kwekala awa aleñayi kuwanina mudi yena.”²³

1. Manishaku nyikuku yamazú yinalondelihi:
- a. Neyi muuya wamuntu wunendeña muzhinzhila zha Nzambi, _____
- _____
- b. Wukawana chifulu chakwila _____
- _____
- c. Muuya wuna wakekala _____ ku Chipompelu cha Nzambi, nawa _____ chakola Munzhila Yindi, hanyima _____ _____ kwindi, kwikala _____ yakwila matuña ezhima _____ wabadika ñovu _____ awa aleñayi _____ mudi yena

CHIKUNKU 18

Bahá'u'lláh natulezhi etu:

“Inkisu yikali kudi muuya wuna wukwila, haora yakwambuka kwawu nakufuma mu muzhimba, wudi wakoseka kuyitoñozhoka yamukunkulwayi yawantu ampata yamunu mukaayi. Muuya wamuchidi wuna washakamaña nawa wendaña hamu namwaya kufukula kwanleñi Yindi, nawa wakeñila mu Paladisa yakulema kwezhima. Añelu amwiwulu, ashakamaña muñanda yalema, akamunyeñumuka, ni aNtemesha zha Nzambi hamu ninana Indi atondewa akakeña kushakama nakudibomba nindi. Hamu nawena, awuna muuya wukekala wakasunuka nakuhosha nawu, nawa wukalumbululaña kudi Wena zhina zhinawuletshi kwenda munzhila ya Nzambi, iwu Mwanta wamatuña ezhima.”²⁴

“Watela kuyanakena akwanshidi, nawa nakubula kusawula kukeha kwetanda dindi, muloña kwosi niwumu weluka chakekala kukumisha kwindi. Kañahi kaneli mukwanshidi hakushika, hampinji yakufwa muloña wachikuhwelelu, nawa, hakunwa menzhi awumi wahayanyaka, chinatwali kutuuka kwindi kudi añelu amwiwulu! Indi nawa mapampa kañahi kaneli mukakwitiya nakukuhwelela nankashi hampinji yakukandama muuya windi, anamubalumuni chakwila akaholokela kwamukunkulwayi kudi hohu kesi!”²⁵

1. Indi nyuuya yetu yikekala ñahi neyi yinambuki dehi nakufuma mumuzhimba?

2. Indi yumanyi yikwawu yamukunkulwayi?_____

3. Munshakaminu yamuchidinyi yikekala nakwendela muuya wakoseka kufuma yamukunkulwayi hanyima yakufwa?_____

4. Anyi akadinuña nawuna muuya?_____

5. Awuna muuya wakahoshahu nawa Tuplofetu a Nzambi hamu na Indi atondewa? _____

6. Twelukilahu chadimu mpinji ninochu chichakekala hamba kakuma chihandilu chetu cha heseki? _____

7. Indi tukwila ñahi chayinu mpinji hakwila tukawani chihandilu chahayanyaka chanatuhembeliwu? _____

CHIKUNKU 19

‘Abdu’l-Bahá nalumbululi nindi:

“Neyi chahandaña sipilitu yamuntu hayanyaka hanyima yakufuma mumuzhimba, yidi, neyi hohamu nayuma yezhima yahandaña, chakubula nikuzhonaka yidi nawuswa wakukula, nawa dichi wumu natweshi kulombela muuya wanona wunafwi wuyi hambidi, wanakenewi, hela wikali wakitambwila mawana azhila, zhinkisu, niluwi. Ichi dichu, chaletesha mumalombelelu a Bahá’u’lláh, kwanakena nikwitezha kwa Nzambi kunalombewi hadi ana anakandami mukaayi kakwawu, dichi nawa neyi chochu chitwamukeñaña Yena mukaayi kekwawu. Yileñañeña yatwalekañahu hohu kulomba wukwashi, nawa Nzambi wekala wadimena chikupu kudi wena, hela achidi munu mukaayi hela mukaayi kakenza.”²⁶

Muloñadi chitwatelela kulombelela hanyuuya yanawa anafwi? _____

CHIKUNKU 20

'Abdu'l-Bahá nasoneki nindi:

"Neyi muuya wamuntu wunatuuki dehi nakufuma muniyi mbundu yalunkuñu nikunyamuka mukaayi ka Nzambi, dichi dinu, zhinvulu zhikuholoka, nawa niyuma yambnuzhoka yikamwekeshewa hatooka, nawa niyuma yezhima yabulili nikwilukewa, yakatiyakana hatooka, nawa nimawalala aswamana akedishewa.

"Shinshikenu chekala muntu, muna mukaayi kamwivumu, wadiña wazhika matu nawa wadiña mputa kumesu, nawa kamama kwidimi; ochu chabuliliyi yitoñozhoka yidi yezhima. Ilaña chineli, nafumi dehi mukana kaayi kamwidima, wenzhili mukanu kaayi ka chezhezhi, kufumahu mesu indi amweni, matu indi atiyili, idimi dindi dahosheli. Munzhila yoyimu, neyi chinanyakashaniyi kufuma mudinu iluña daheseke nakuya Muwanta wa Nzambi, dichi dinu wakasemuka mu sipilitu, cheñi disu dindi dakumona dizenzunuka, itelu damuuya windi dakatiya, nawa nimawalala ezhima abulili kwilukayi hatachi akekala hatooka nawa atiyakana chikupu."²⁷

1. Inzeshaku mumapwata adi mwishina.

- a. Neyi muuya wamuntu wunafumi dehi munu mukaayi, dichi dinu
 - zhinvulu _____ ,
 - nawa nimawalala _____ ,
 - nawa niyuma yezhima yabulili kwilukewa _____ ,
 - nawa nimawalal aswamana _____ .
- b. Mukaayi kwa _____ , twadiña _____ matu, _____ , nawa _____ edimi.
- c. Chitwasemukili munu mukaayi, dichi dinu mesu etu _____ , matu etu _____ , nawa madimi etu _____ .
- d. Munzhila yoyimu, neyi tunayi dehi Muwanta wa Nzambi, _____ mu _____ .
- e. Cheñi disu dindi dakumona _____ , itelu damuuya windi _____ , nawa ni _____ ezhima abulili _____ hatachi akekala _____ nawa _____ chikupu.

2. Wanaku neyi mawunsahu analondelihi aloña:

- Hampinji hitwadiña mukaayi kamwivumu, tweluka dehi zhakanu kaayi.
- Ochu chitwakekala hanyima yakufwa hiwalala waswamana kudetu muchinu chihandilu.
- Yikelubula, yayiha, yakenzununewa kumesu etu hanyima yakufwa.
- Neyi tunafwi dehi, twakafunta mukanu kaayi nakuvwalika cheñi.

CHIKUNKU 21

Bahá'u'lláh nashimuni:

“Ichi nawa, kwesekezha kulwihu lweyi neyi muuya wamuntu wakatwalekahu nakudiluka wumu nawukwawu hanyima yakwambuka nakufuma mumuzhimba. Ilukaku neyi nyuuya yawantu a Bahá, aneñili nawa anashimatishewi mukachi ka Crimson Ark, yikadinuña nakutiyañana chikupu hamu wumu nawukwawu, nawa akekala mwakamwihi nankashi muyihandilu yawu, yikuhwelelu yawu, kufwila ni kufukula kwawu kwakeli neyi muuya wumu. Diwu amu elukisha chikupu, anashinshiki chikupu, nawa anenkewi kutiyisha. DIchi dinu anakoleshimu kudi Yena Weluka Yezhima, Wamaana Ezhima.

“Antu a Bahá, awa adi mukachi ka Watu wa Nzambi, diwu amu nawa ezhima, adiluka chikupu nanochu chekala nshakaminu yamukwawu, nawa adinuña muchikaninu chamukamwihi nawa ni wubwambu. Ñikalilu yamuchidi wuna, helachochu, chiña yishindamena ha chikuhwelelu chawu ni nyidimu yawu. Wenawa adi hachipimu niha chifulu chochimu elukisha chikupu wuswa wawakwawu, yilwilu hamu ninyidimu. Ana adi hachipimu chamwishina, helachochu, hiyakutweshwa kwilukisha chashikilaku chifulu, hela kwesekezha nyidimu, yanana anayibadiki yifulu. Wudi wezhima wakatambula chibalu chindi kufumina kudi Mwanta windi. Inkisu yikali kudi muntu wunatalishi mesu indi kudi Nzambi, nawa nakwenda chakola mukukeña Kwindi, sampu muuya windi wunatuuki nakuya kudi Nzambi, Mwanta Wadimena kudi ezhima, Wañovu Yezhima, Wanakenaña, Wawushona Wezhima.”²⁸

1. Mukaayi kekwawu, twakelukahu antu yitwelukili mukanu kaayi? _____

2. Indi nyuuya yakekala mwakamwihi chamuchidinyi mukaayi kekwawu? _____

3. Hankahi hakashindamena yambu niyifulu hakachi kanyuuya mukaayi kekwawu? _____

4. Kukekalahu amu akadihalwisha kuluwi lwa Nzambi? _____

CHIKUNKU 22

Bahá'u'lláh natukonkomweni:

“Enu añamba Zhami! Bayi muneñaku, munawa mafuku ahanu heseki, yuma yabula kutelela nakufwila kwenu anayihani nakuyimwekeshelayu kudi Nzambi, muloña mafuku amuzañalu, wamwiwulu dadiwahi, mwalala anayilaminiwu. Matuña, azhila nampuhu ya Sipilitu akayenzunwinawu kumesu enu. Anayinki chifulu kudi Yena, amunu mukaayi ni mukaayi kekwawu kakufuma hanu, kulonda kutambula mawana awu, nakudanzańena mumuzañalalu, nawa cheñi nikutambula chibalu chawu chaluwi lwabulaña kukuma. Kudi akazhima wawu, chakubula nikuzhinoka, akashikaku.”²⁹

1. Wanakuhi yaloña haniyi yinalondelihu:

- Twatela kwinzeshewa nakuneña neyi yuma hiyidi mutunakuyikeñelaku.
- Yezhima, yikali yayiwahi hela yatama, anayihani kudi Nzambi.
- Mafuku amuzañalu wamwiwulu anakutuhembelela ezhima wetu.
- Tunakukeña kumona matuña azhila nawa ampuhu yaku sipilitu.
- Himudimu wetu wakusenda mawana amu matuña azhila nampuhu yaku sipilitu, muchinu chihandilu nimu chihandilu chakufuma hamu.

2. Muloñadi chitunabula kwinzeshewa nakuneña neyi yuma yinabuli kushikila kukufwila kwetu yinenzi nakumwekana? _____

3. Chikaninu chamuchidinyi chinatuñiyi Bahá'u'lláh kudetu munawa mazu? _____

CHIKUNKU 23

Munichi chibalu, munashinshiki hamwalumbulukila chihandilu chamuntu. Wunadizi mweneni chikupu hanochu chekala muuya, mudimu wachihandilu mukanu kaayi, kulema kwakukulisha yilwilu yaku sipilitu, nawa nichikaninu chanatwinkiwu chawumi wahayanyaka, chalema nawa chenzeshewa namuzañalu. Muchibalu chamuchiyedi chamukanda, twahosheli hanyidimu yiyedi—yakulondela kukula kwetu kusipilitu mumaana ninakukwashana kukuhimpika kweluña. Ahanu hadi mpinji yakufunta kuwuna mutu wansaño nakutoñozhoka hakulema kwawanisha iyi nyidimu yiyedi, muchezhezhi chaniku kutiyisha kuwunatambuli hakukula kwamuuya. Kushinshika kweyi kunatweshi kukwasha kufumina kumpanji hanyitu yansaño yidi mwishina mwibumba deyi.

1. *Kukulisha yilwilu ya sipilitu*
2. *Kovwahila zhinshimbi zha Nzambi*
3. *Kukwashana kukuwaha kwa munza watwantu*
4. *Kuya hambidi hanzhila yakukalakela*

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16. *Ibid.*, LXXXII, par. 1, pp. 179–80.
17. *Ibid.*, CLIII, par. 6, pp. 370–71.
18. *Ibid.*, XXVII, par. 2, pp. 72–73.
19. *Ibid.*, XXVII, par. 3, p. 73.
20. *Ibid.*, XXI, par. 1, pp. 54–55.
21. *Ibid.*, LXXXI, par. 1, p. 177.
22. *Ibid.*, CXXII, par. 1, pp. 293–94.

23. Ibid., LXXXII, par. 7, p. 182.
24. Ibid., LXXXI, par. 1, pp. 176–77.
25. Ibid., CXXV, par. 3, pp. 300–1.
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28. *Gleanings from the Writings of Bahá’u’lláh*, LXXXVI, par. 1–2, pp. 192–93.
29. Ibid., CLIII, par. 9, p. 373.